



**Governor's Outstanding Club Award 2026**  
**Mantha Young, Governor**  
**Altrusa International District Three, Inc.**

ALTRUSA INTERNATIONAL OF \_\_\_\_\_

<b>Section I: Biennium Goals</b> (Must have been done between 2/1/2025 - 1/31/2026))	
1. Did your club post at least once per month to your club's social media platforms during the year? <b>(Possible Points = 2 per month, Maximum Points = 20)</b>	<b>Points Earned</b> _____
2. How many articles did your club submit to the District Service Bulletin (DSB)? <b>(Possible Points = 5 for each article, maximum points 20)</b>	<b>Points Earned</b> _____
3. How many new members did the Club initiate this past year? <b>(Possible Points = 5 for each member, maximum points 20)</b>	<b>Points Earned</b> _____
<b>Section I TOTAL</b>	_____
<b>Section II: Leadership and Membership (2/01/2025 - 1/31/2026)</b>	
1. Has your club increased membership this year over last year? <b>7 or more members (Points = 20)</b> <b>5 - 6 members (Points = 15)</b> <b>3 - 4 members (Points = 10)</b> <b>1 member (Point = 5)</b>	<b>Points Earned</b> _____
2. Did the Club hold an orientation and planning session for new officers and committee chairs this past year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
3. How many of the Club members attended the 2025 District Conference? <b>(Possible Points = 5 for each member, maximum points 25)</b>	<b>Points Earned</b> _____
4. Did your club submit a copy of the Long-Range Strategic Plan to the Governor by November 30th? <b>(Points = 20)</b>	<b>Points Earned</b> _____
5. How many Club members served as a Trustee of District Three Foundation Board this past year? <b>(Possible Points = 3 for each member)</b>	<b>Points Earned</b> _____
6. How many Club members served as members of the District Three Board this biennium? <b>(Possible Points = 3 for each member)</b>	<b>Points Earned</b> _____
7. How many Club members served as a District Committee Chair, Vice Chair or District committee member? <b>(Possible Points = 3 for each member)</b>	<b>Points Earned</b> _____
8. How many Club members served as International Board Member, Committee Chair, Vice Chair or Committee member this biennium? <b>(Possible Points = 3 for each member)</b>	<b>Points Earned</b> _____
9. Did the Club hold at least 10 monthly meetings of the Board of Directors? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____



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10. Did the Club hold at least 10 monthly meetings of the membership? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
	<b>Section II TOTAL</b>

**Section III: Expand Altrusa's Recognition (Must have been done between 2/1/2025 - 1/31/2026)**

1. How many feature newspaper articles or TV or radio programs on Altrusa service has the Club had this past year? <b>(Possible Points = 2 for each, maximum points 8)</b>	<b>Points Earned</b> _____
2. Does the Club have Social Media presence? Facebook - 10 points, Instagram - 5 points. <b>(Possible Points are 15)</b>	<b>Points Earned</b> _____
3. Did you post at least once monthly? <b>Facebook - 10 points, Instagram - 10 points.</b> <b>(Possible points 20)</b>	<b>Points Earned</b> _____
4. How many ASTRA Clubs did the Club sponsor this past year? <b>(Possible Points = 15 for each Club)</b>	<b>Points Earned</b> _____
	<b>Section III TOTAL</b>

**Section IV: New Members (Must have been done between 2/1/2025 - 1/31/2026)**

1. Did the Club hold an annual reorientation for current members this past year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
2. Were new members initiated within 2 months of being approved this past year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
3. Were new members oriented within 6 weeks of their initiation this past year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
4. Were new members appointed to a committee immediately after initiation this past year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
5. Did the Club assign every member to a committee this past year? <b>(Possible Points = 5)</b>	<b>Points Earned</b> _____
6. Did the majority of the members of the Club participate actively on a committee this past year? <b>(Possible Points = 5)</b>	<b>Points Earned</b> _____
7. Did the Club hold an official "Add an Altrusan" event this year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
	<b>Section IV TOTAL</b>

**Section V: Service (Must have been done between 2/1/2025 - 1/31/2026)**



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1. Did the Club initiate one or more new service projects this year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
2. Did the Club have an international project they participated in during the year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
3. Did the Club participate with other civic club(s) on projects? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
4. Amount spent on or donated to community service projects/programs (this may include your estimate of the value of in-kind contributions) <b>5 point for the first \$500 donated,</b> <b>1 point for each additional \$500 up to maximum of 3 points</b>	\$ _____ <b>Points Earned</b> _____
5. Number of community service hours for service projects and activities sanctioned by Altrusa (includes time planning, preparation, execution and evaluation of fundraisers and projects, ASTRA, and New Club Build). <b>1 point for each 10 hours per member, maximum of 5 points</b>	#hours _____ <b>Points Earned</b> _____
6. Number of member service hours spent on Club, District or International operations, not including club meetings. (Include activities such as production of newsletter or website, planning and execution of leadership/training workshops, serving as delegate/alternate at conference/convention business meetings, etc.) <b>1 point for each 10 hours per member, maximum of 5 points</b>	#hours _____ <b>Points Earned</b> _____
7. Number of new or renewing individual Club 21 members in the club. <b>1 point for each member, maximum of 10 points</b>	<b>Points Earned</b> _____
<b>Section V TOTAL</b>	

**Section VI: Recognition of Clubs**

1. Did the Club submit entries for the Mamie L. Bass, Letha H. Brown and/or Dr. Nina Fay Calhoun awards for the upcoming District Conference in Spartanburg, SC? <b>(Possible Points = 5 for each entry, maximum of 15 points)</b>	<b>Points Earned</b> _____
2. Did the Club submit a Club Annual Report during 2025? <b>(Possible Points = 20)</b>	<b>Points Earned</b> _____
3. Did the Club submit entries for District Foundation Awards for the upcoming District Conference in Spartanburg, SC? <b>(Possible Points = 5 for each entry, maximum of 25 points)</b>	<b>Points Earned</b> _____
4. Did the Club submit entries for at least one (1) District Award for the upcoming District Conference in Spartanburg, SC? <b>(Possible Points = 10)</b> <i>(Does Not include Int'l Awards in #1 above)</i>	<b>Points Earned</b> _____
5. Did your Club become "Club Level Club 21" member with an annual donation of \$210? <b>(Possible Points = 20)</b>	<b>Points Earned</b> _____
<b>Section VI TOTAL</b>	



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**TOTAL POINTS EARNED**

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**FORM COMPLETED BY:** \_\_\_\_\_  
**DATE** \_\_\_\_\_

I encourage all our clubs of Altrusa District Three to send in this application entry for this award. Completing this form will also assist you in submitting the Club Annual Report in 2026, as some of the same information is requested.

By applying for this award, you demonstrate how essential your club's service is to your community and beyond while allowing recognition for all you accomplish. Like bees working together to build a thriving hive, we can achieve incredible things together. I encourage you and your members to embrace every opportunity to continue "Beeing Essential" and make a difference in your local Hive!

**Deadline for applying: *February 28, 2026***

Mantha Young, Governor  
Email: [governordistrictthree@gmail.com](mailto:governordistrictthree@gmail.com) or mail to:

Mail: Mantha Young, Governor  
Altrusa International District Three, Inc.  
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Jasper, FL 32052

