



Altrusa International, Inc.
73rd Annual District Three Conference
April 24 - 25, 2026

Hampton Inn & Suites Spartanburg-I-26-Westgate Mall
801 Spartan Boulevard, Spartanburg, SC 29301



Conference Registration (One Member Per Form)

Please Print

Name: _____ E-mail: _____

Address: _____ Home Club: _____

City _____ State: _____ Zip: _____ Phone: _____

Dietary Needs: ___ Vegetarian ___ Diabetic ___ Gluten free Other: _____

Conference Booklet/Materials: ___ Paper copy ___ Electronic Version (please check one)

Please check all of the following that apply to you:

<input type="checkbox"/> Member	<input type="checkbox"/> Club President	<input type="checkbox"/> International Officer
<input type="checkbox"/> Delegate	<input type="checkbox"/> Incoming President	<input type="checkbox"/> International Rep
<input type="checkbox"/> Alternate	<input type="checkbox"/> Past Governor	<input type="checkbox"/> Past International President
<input type="checkbox"/> District Officer	<input type="checkbox"/> District Committee Chair	<input type="checkbox"/> First Timer
<input type="checkbox"/> District Foundation Officer		

Conference Fees

Please register by April 2, 2026. After that date, a \$20.00 late fee will be charged.

Conference fees will be refunded if cancellation is received by April 2, 2026.

Full Conference Registration:

*(Includes Friday Dinner, Saturday Breakfast, Saturday Lunch,
and Saturday Governor's Banquet (Attire: Cocktail))*

Friday Only Registration: <i>(Includes Dinner)</i>	_____	\$215.00	_____
Saturday Only Registration: <i>(Includes Breakfast, Lunch, and Governor's Banquet)</i>	_____	\$100.00	_____
Less First Timer Discount: <i>(Full registration only, check First Timer's Column Above)</i>	_____	\$165.00	_____
Late Registration Fee: <i>(For registrations received after April 2, 2026)</i>	_____	(\$ 25.00)	_____
	_____	\$ 20.00	_____

Subtotal Member Registration _____

Guest Tickets for Meals:

	# of Guests		
Name: _____ Friday Dinner	_____	@\$55.00	_____
Name: _____ Saturday Breakfast	_____	@\$35.00	_____
Name: _____ Saturday Luncheon	_____	@\$40.00	_____
Name: _____ Sat. Governor's Banquet	_____	@\$65.00	_____

Subtotal Guest Registration _____

Grand Total Registration _____

Make Checks to: Altrusa District Three Conference 2026

Mail to: Altrusa District Three Treasurer
c/o Scott Tice
7610 SW 63rd Place Road
Ocala, FL 34474
scottaltrusa@gmail.com

Conference Hotel: Hampton Inn & Suites

Spartanburg-I26-Westgate Mall
801 Spartan Blvd, Spartanburg SC 20301

\$124 + taxes until April 2, 2026 (or block of rooms is filled)

To make hotel reservations, hold down your "CTRL" key and click link below:

[Book your group rate for Altrusa](#)

Or Call: 1- 864-699-2222

Ask for hotel code AD3, Altrusa International District Three 2026 Group

District Three Website: **[District Three Conference Information](#)**

Questions? Rosemary Leake altrusanrdl@gmail.com or Tina Luca tluca_61@yahoo.com