



# Altrusa International, Inc. 72nd Annual District Three Conference April 24 - 26, 2025

Harrah's Cherokee Casino Resort  
777 Casino Dr, Cherokee, NC 28719



## Conference Registration (One Member Per Form)

Please Print

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Home Club: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Dietary Needs:  Vegetarian  Diabetic  Gluten free Other: \_\_\_\_\_

Conference Booklet/Materials:  Paper copy  Electronic Version (please check one)

Please check all of the following that apply to you:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Member                      | <input type="checkbox"/> Club President           | <input type="checkbox"/> International Officer        |
| <input type="checkbox"/> Delegate                    | <input type="checkbox"/> Incoming President       | <input type="checkbox"/> International Rep            |
| <input type="checkbox"/> Alternate                   | <input type="checkbox"/> Past Governor            | <input type="checkbox"/> Past International President |
| <input type="checkbox"/> District Officer            | <input type="checkbox"/> District Committee Chair | <input type="checkbox"/> First Timer                  |
| <input type="checkbox"/> District Foundation Officer |   |   |

### Conference Fees

**Please register by April 2, 2025.** After that date, a \$20.00 late fee will be charged.  
Conference fees will be refunded if cancellation is received by April 2, 2025.

### Full Conference Registration:

*(Includes Friday Breakfast, Friday Lunch,*

*Saturday Breakfast and Saturday Governor's Banquet (Attire: Cocktail)*

**Friday Only Registration:** *(Includes Breakfast, Lunch)* \_\_\_\_\_ \$100.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor's Banquet)* \_\_\_\_\_ \$150.00 \_\_\_\_\_

**Less First Timer Discount:** *(Full registration only, check First Timer's Column Above)* \_\_\_\_\_ (\$ 25.00) \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after April 2, 2025)* \_\_\_\_\_ \$ 20.00 \_\_\_\_\_

**Subtotal Member Registration** \_\_\_\_\_

#### Guest Tickets for Meals:

Name: \_\_\_\_\_ Friday Breakfast \_\_\_\_\_ # of Guests \_\_\_\_\_ @ \$40.00 \_\_\_\_\_

Name: \_\_\_\_\_ Friday Lunch \_\_\_\_\_ @ \$45.00 \_\_\_\_\_

Name: \_\_\_\_\_ Saturday Breakfast \_\_\_\_\_ @ \$40.00 \_\_\_\_\_

Name: \_\_\_\_\_ Sat. Governor's Banquet \_\_\_\_\_ @ \$75.00 \_\_\_\_\_

**Subtotal Guest Registration** \_\_\_\_\_

**T-Shirts** (Size: \_\_\_\_\_) # \_\_\_\_\_ @ \$15.00 \_\_\_\_\_

**Grand Total Registration** \_\_\_\_\_

**Make Checks to:** Altrusa District Three Conference 2025

**Conference Hotel:** Harrah's Cherokee Casino Resort

**Mail to:** Altrusa District Three Treasurer

777 Casino Drive

c/o Scott Frieser

Cherokee, NC 28719

13212 Providence Green Ct

\$189 + \$15 Resort Fee + taxes until April 2, 2024 (or block of rooms is filled)

Charlotte, NC 28277

To make hotel reservations, hold down your "CTRL" key and click link below:

ScottFrieser.altrusa@gmail.com

[Book your group rate for Altrusa](#)

Or Call: 1-828-497-7777

Ask for hotel code S04ALTR, Altrusa International District Three 2025 Group

**District Three Website:** [District Three Conference Information](#)

Questions? Christy Bryant [christybryant@windstream.net](mailto:christybryant@windstream.net) or Julie Keiper [julie@techstrategics.com](mailto:julie@techstrategics.com)