



# Altrusa International, Inc. 71st Annual District Three Conference April 25 - 27, 2024

Atlanta Marriott Buckhead Hotel and Conference Center

3405 Lenox Road, Atlanta, GA 30326



## Conference Registration (One Member Per Form)

Please Print

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Home Club: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Dietary Needs:  Vegetarian  Diabetic  Gluten free Other: \_\_\_\_\_

Conference Booklet/Materials:  Paper copy  Electronic Version (please check one)

Please check all of the following that apply to you:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Member                      | <input type="checkbox"/> Club President           | <input type="checkbox"/> International Officer        |
| <input type="checkbox"/> Delegate                    | <input type="checkbox"/> Incoming President       | <input type="checkbox"/> International Rep            |
| <input type="checkbox"/> Alternate                   | <input type="checkbox"/> Past Governor            | <input type="checkbox"/> Past International President |
| <input type="checkbox"/> District Officer            | <input type="checkbox"/> District Committee Chair | <input type="checkbox"/> First Timer                  |
| <input type="checkbox"/> District Foundation Officer |   |   |

## Conference Fees

**Please register by April 3, 2024.** After that date, a \$20.00 late fee will be charged.  
Conference fees will be refunded if cancellation is received by April 3, 2024.

### Full Conference Registration:

*(Includes Friday Breakfast, Friday Lunch,  
Saturday Breakfast and Saturday Governor's Banquet.)*

**Friday Only Registration:** *(Includes Breakfast, Lunch)* \_\_\_\_\_ \$215.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor's Banquet)* \_\_\_\_\_ \$100.00 \_\_\_\_\_

**Less First Timer Discount:** *(Full registration only, check First Timer's Column Above)* \_\_\_\_\_ \$150.00 \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after April 3, 2024)* \_\_\_\_\_ (\$ 25.00) \_\_\_\_\_

**Subtotal Member Registration** \_\_\_\_\_

#### Guest Tickets for Meals:

Name: \_\_\_\_\_ Friday Breakfast # of Guests \_\_\_\_\_ @ \$40.00 \_\_\_\_\_

Name: \_\_\_\_\_ Friday Lunch \_\_\_\_\_ @ \$45.00 \_\_\_\_\_

Name: \_\_\_\_\_ Saturday Breakfast \_\_\_\_\_ @ \$40.00 \_\_\_\_\_

Name: \_\_\_\_\_ Sat. Governor's Banquet \_\_\_\_\_ @ \$75.00 \_\_\_\_\_

**Subtotal Guest Registration** \_\_\_\_\_

**T-Shirts (Size: \_\_\_\_\_)** # \_\_\_\_\_ @ \$15.00 \_\_\_\_\_

**Grand Total Registration** \_\_\_\_\_

**Make Checks to:** Altrusa District Three Conference 2024      **Conference Hotel:** Atlanta Marriott Buckhead Hotel & Conf Center

**Mail to:** Altrusa District Three Treasurer  
c/o Scott Frieser  
13212 Providence Green Ct  
Charlotte, NC 28277  
ScottFrieser.altrusa@gmail.com

3405 Lenox Road  
Atlanta, GA 30326

\$139 until April 3, 2024 (or block of rooms is filled)

To make hotel reservations, hold down your "CTRL" key and click link below:

[Book your group rate for Altrusa](#)

Or Call: 1-888-236-2427

Ask for mini-hotel code ALT, Altrusa International District Three 2024 Group

**District Three Website:** [District Three Conference Information](#)

Questions? Mary Kirley [kirleymary@gmail.com](mailto:kirleymary@gmail.com) or Dee Dugger [ladydragonfly54@gmail.com](mailto:ladydragonfly54@gmail.com)