 **Altrusa International, Inc.**

 **71st Annual District Three Conference**

**April 25 - 27, 2024**

Atlanta Marriott Buckhead Hotel and Conference Center

3405 Lenox Road, Atlanta, GA 30326

**Conference Registration (One Member Per Form)**

Please Print

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dietary Needs: \_\_\_ Vegetarian \_\_\_ Diabetic \_\_\_ Gluten free Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conference Booklet/Materials: \_\_\_ Paper copy \_\_\_ Electronic Version (please check one)

Please check all of the following that apply to you:

 \_\_\_ Member \_\_\_ Club President \_\_\_ International Officer

 \_\_\_ Delegate \_\_\_ Incoming President \_\_\_ International Rep

 \_\_\_ Alternate \_\_\_ Past Governor \_\_\_ Past International President

 \_\_\_ District Officer \_\_\_ District Committee Chair \_\_\_ First Timer

 \_\_\_ District Foundation Officer

**Conference Fees**

**Please register by April 3, 2024.** After that date, a $20.00 late fee will be charged.

Conference fees will be refunded if cancellation is received by April 3, 2024.

**Full Conference Registration:**

 *(Includes Friday Breakfast, Friday Lunch,*

*Saturday Breakfast and Saturday Governor’s Banquet.)* \_\_\_ $215.00 \_\_\_\_\_

**Friday Only** **Registration:** *(Includes Breakfast, Lunch)*  \_\_\_ $100.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor’s Banquet)* \_\_\_ $150.00 \_\_\_\_\_

**Less First Timer Discount:** *(Full registration only, check First Timer’s Column Above)* \_\_\_ ($ 25.00) \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after April 3, 2024)* \_\_\_ $ 20.00 \_\_\_\_\_

 **Subtotal Member Registration \_\_\_\_\_**

 **Guest Tickets for Meals:** # of Guests

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Breakfast \_\_\_\_ @$40.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Lunch \_\_\_\_ @$45.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Saturday Breakfast \_\_\_\_ @$40.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sat. Governor’s Banquet \_\_\_\_ @$75.00 \_\_\_\_\_

 **Subtotal Guest Registration \_\_\_\_\_**

**T-Shirts** (Size: \_\_\_\_\_\_\_\_\_\_\_\_\_) # \_\_\_\_\_\_\_ @$15.00 \_\_\_\_\_  **Grand Total Registration \_\_\_\_\_**

**Make Checks to:** Altrusa District Three Conference 2024 **Conference Hotel:** Atlanta Marriott Buckhead Hotel & Conf Center

**Mail to:** Altrusa District Three Treasurer 3405 Lenox Road

 c/o Scott Frieser Atlanta, GA 30326

 13212 Providence Green Ct $139 until April 3, 2024 (or block of rooms is filled)

 Charlotte, NC 28277 To make hotel reservations, hold down your “CTRL” key and click link below:

 ScottFrieser.altrusa@gmail.com [**Book your group rate for Altrusa**](https://www.marriott.com/event-reservations/reservation-link.mi?id=1704982830274&key=GRP&app=resvlink) Or Call: 1-888-236-2427

 Ask for mini-hotel code ALT, Altrusa International District Three 2024 Group

**District Three Website:** [**District Three Conference Information**](https://districtthree.altrusa.org/news-events/district-three-conference/)

Questions? Mary Kirley kirleymary@gmail.com or Dee Dugger ladydragonfly54@gmail.com