



**Governor's Outstanding Club Award 2024**  
**Dimple Overstreet, Governor**  
**Altrusa International District Three, Inc.**

**ALTRUSA INTERNATIONAL OF \_\_\_\_\_**

<b>Section I: Biennium Goals</b>	
1. Did your club submit a copy of the Long-Range Strategic Plan to the Leadership Development Committee/Governor by November 30th? (Possible Points = 20)	<b>Points Earned</b> _____
2. How many articles did your club submit to the District Service Bulletin (DSB)? (Possible Points = 5 for each article, maximum points 20)	<b>Points Earned</b> _____
3. How many new members did the Club initiate this past year? 2/01/2023 - 1/31/2024 (Possible Points = 5 for each member, maximum points 20)	<b>Points Earned</b> _____
<i>Section I TOTAL</i>	
<b>Section II: Leadership and Membership (2/01/2023- 1/31/2024)</b>	
1. Has your club increased membership by at least a net gain of 1 member this year? 7 or more members (Possible points = 20) 5 - 6 members (Possible points = 15) 3 - 4 members (Possible points = 10) 1 member (Possible points = 5)	<b>Points Earned</b> _____
2. Did the Club hold an orientation and planning session for new officers and committee chairs this past year? (Possible Points = 10)	<b>Points Earned</b> _____
3. How many of the Club members attended the 2023 District Conference? (Possible Points = 5 for each member, maximum points 25)	<b>Points Earned</b> _____
4. How many of the Club members plan to attend the 2023 District Conference? (Possible Points = 5 for each member, maximum points 25)	<b>Points Earned</b> _____
5. How many Club members served as a Trustee of District Three Foundation Board this past year? (Possible Points = 3 for each member)	<b>Points Earned</b> _____
6. How many Club members served as members of the District Three Board this biennium? (Possible Points = 3 for each member)	<b>Points Earned</b> _____
7. How many Club members served as a District Committee Chair, Vice Chair or District committee member? (Possible Points = 3 for each member)	<b>Points Earned</b> _____
8. How many Club members served as International Board Member, Committee Chair, Vice Chair or Committee member this biennium? (Possible Points = 3 for each member)	<b>Points Earned</b> _____
9. Did the Club hold at least 10 monthly meetings of the Board of Directors? (Possible Points = 10)	<b>Points Earned</b> _____



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10. Did the Club hold at least 10 monthly meetings of the membership? (Possible Points = 10)	<b>Points Earned</b> _____
<i>Section II TOTAL</i>	
<b>Section III: Expand Altrusa's Recognition (Must have been done between 2/1/20223- 1/31/2024)</b>	
1. How many feature newspaper articles or TV or radio programs on Altrusa service has the Club had this past year? (Possible Points = 2 for each, maximum points 8)	<b>Points Earned</b> _____
2. How many members has the Club nominated to receive local recognition awards such as "Woman of Distinction, Volunteer of the Year, etc. this past year? (Possible Points = 2 for each, maximum points 8)	<b>Points Earned</b> _____
3. How many programs about Altrusa has the Club made this past year to other local organizations? (Possible Points = 2 for each, maximum points 8)	<b>Points Earned</b> _____
4. How many ASTRA Clubs did the Club sponsor this past year? (Possible Points = 15 for each Club)	<b>Points Earned</b> _____
<i>Section III TOTAL</i>	
<b>Section IV: New Members (Must have been done between 2/1/20223- 1/31/2024)</b>	
1. Did the Club hold an annual reorientation for current members this past year? (Possible Points = 10)	<b>Points Earned</b> _____
2. Were new members initiated within 2 months of being approved this past year? (Possible Points = 10)	<b>Points Earned</b> _____
3. Were new members oriented within 6 weeks of their initiation this past year? (Possible Points = 10)	<b>Points Earned</b> _____
4. Were new members appointed to a committee immediately after initiation this past year? (Possible Points = 10)	<b>Points Earned</b> _____
5. Did the Club assign every member to a committee this past year? (Possible Points = 5)	<b>Points Earned</b> _____
6. Did the majority of the members of the Club participate actively on a committee this past year? (Possible Points = 5)	<b>Points Earned</b> _____
7. Did the Club hold an official "Add an Altrusan" event this year? (Possible Points = 10)	<b>Points Earned</b> _____
<i>Section IV TOTAL</i>	



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<b>Section V: Service (Must have been done between 2/1/20223- 1/31/2024)</b>	
1. Did the Club initiate one or more new service projects this year? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
2. Did the Club conduct a Make a Difference Day or Days for Girls project in October 2022? <b>(Possible Points = 10)</b>	<b>Points Earned</b> _____
3. Did the Club participate with other civic club(s) on projects? <b>(Possible Points =10)</b>	<b>Points Earned</b> _____
4. Amount spent on or donated to community service projects/programs (this may include your estimate of the value of in-kind contributions) <b>1 point for the first \$500 donated, 1 point for each additional \$1,500, up to maximum of 2 points</b>	\$ _____ <b>Points Earned</b> _____
5. Number of community service hours for service projects and activities sanctioned by Altrusa (includes time planning, preparation, execution and evaluation of fundraisers and projects, ASTRA, and New Club Build). <b>1 point for each 10 hours per member, maximum of 5 points</b>	#hours _____ <b>Points Earned</b> _____
6. Number of member service hours spent on Club, District or International operations, not including club meetings. (Include activities such as production of newsletter or website, planning and execution of leadership/training workshops, serving as delegate/alternate at conference/convention business meetings, etc.) <b>1 point for each 10 hours per member, maximum of 5 points</b>	#hours _____ <b>Points Earned</b> _____
7. Number of new or renewing individual Club 21 members in the club. <b>1 point for each member, maximum of 10 points</b>	<b>Points Earned</b> _____
<b>Section V TOTAL</b>	
<b>Section VI: Recognition of Clubs</b>	
1. Did the Club submit entries for the Mamie L. Bass, Letha H. Brown and/or Dr. Nina Fay Calhoun awards for the upcoming district Conference in Atlanta, Ga? <b>(Possible Points = 5 for each entry, maximum of 15 points)</b>	<b>Points Earned</b> _____
2. Did the Club submit a Club Annual Report during 2023? <b>(Possible Points = 20)</b>	<b>Points Earned</b> _____
3. Did the Club submit entries for District Foundation Awards for the upcoming District Conference in Atlanta, Ga? <b>(Possible Points = 5 for each entry, maximum of 25 points)</b>	<b>Points Earned</b> _____
4. Did the Club submit entries for at least one (1) District Award for the upcoming District Conference in Jacksonville, FL? <b>(Possible Points = 10) (Does Not include Int'l Awards in #1 above)</b>	<b>Points Earned</b> _____
5. Did your Club become "Club Level Club 21" member with an annual donation of \$210? <b>(Possible Points = 20)</b>	<b>Points Earned</b> _____
<b>Section VI TOTAL</b>	



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TOTAL POINTS EARNED \_\_\_\_\_

FORM COMPLETED BY: \_\_\_\_\_ DATE \_\_\_\_\_

I encourage all 24 clubs of Altrusa District Three to send in this application entry for this award. Completing this form will also assist you in submission of the Club Annual Report in 2024 as some of the same information is requested.

By applying for this award, it is a way of showing your club's service to your community and beyond and allows recognition for all that you do. Together we are "Serving Up Service"

**Deadline for submitting an application: *February 28, 2024***

Email: [governordimple@gmail.com](mailto:governordimple@gmail.com)

or

Mail: Dimple Overstreet  
436 South Water Street  
Starke, FL 32091