Altrusa International District Three, Inc.

GOVERNOR'S GOSSIP



NOVEMBER 2023
Volume 1, Issue 7

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA

WE'RE ON OUR WAY TO SERVING UP SERVICE

The Holiday Season beginning with Thanksgiving is a busy time. We're busy with all the things that make it special to us, our family and friends. Let's think about our Altrusa family. It's that time of the year that we need to remember the all-important search to fill the three to five seats on the Nominating Committee. For the clubs that are eligible you have received the information. These are the clubs that are not eligible;

Lake City, FI, North Georgia, Ga, Orlando-Winter Park, FI, Spartanburg, SC, Statesboro, Ga. By serving on the District Three Nominating Committee, you are choosing the future leaders that will move us into the next Biennium. Please consider serving or submitting one qualified candidate.

Always remember these things and never forget, and you will be the best leader you can be.

One. You will be able to do many great things, but only if you allow yourself and allow others to access you for the many gifts you possess.

Two. You will experience a painful sharpening from time to time, by going through various problems, but you'll need it to become a stronger person and leader.

Three. You will be able to correct any mistakes you might make.

Four. The most important part of you will always be what's inside.

Five. On every surface you walk through, you must leave your mark.

You are a special person and only you can fulfill the purpose to which you were born to accomplish.

Happy Thanksgiving from my family to yours, With Altrusa Love, Dimple



INDIVIDUAL HIGHLIGHT UPDATE

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2023-2025 BIENNIUM GOALS



★ LEADERSHIP
Submit a club strategic plan to the District Governor.

★ SERVICE
Bragging time for the club to submit at least two (2) articles to the DSB.

★ MEMBERSHIP Happiness is four (4) new members during the biennium

What is Meaning of Thanksgiving?

"We should just be thankful for being together. I think that's what they mean by Thanksgiving, Charlie Brown.

Marcie, A Charlie Brown
Thanksgiving



LIFETIME ACHIEVEMENT AWARD



Barbara Ann Hughes PhD, past governor, and International president has received the Lifetime Achievement Award from the National Academy of Nutrition and Dietetics on 10/06/23, in Denver Colorado. It is the highest honor given by the Academy of Nutrition and Dietetics, the world's largest organization of food and nutrition professionals.



Congratulations
Barbara!



Madam Spoon's Challenge

Find all 8 turkeys. Happy hunting [©]

Recipe from Carolyn Carver



2 cups all purpose flour

2 cups white sugar

2 eggs room temp.

1 tsp baking soda

1 tsp vanilla

Pinch of salt

1 20 oz can crushed pineapple in it's own juice

1 cup chopped nuts (optional)

Frosting

1 stick butter, room temp.

18 oz pkg cream cheese, soft

1 tsp vanilla

1 ½ cups confect sugar

Mix frosting about 5-10 min. before cake comes out of oven. Pour over the cake while warm.

Mix all cake ingredients w/ mixer – just until mixed. Add chopped nuts. Pour into greased 9x13 pan. Bake at 350 for about 35 minutes.

Do You Have a Concern, Caring Thought, Request, Congrats, or Suggestions?

Send To:
Dimple Overstreet
governordimple@gmail.com



DSB Articles
Send To Both:

- Dimple Overstreet governordimple@gmail.com
 - Pat Janke pmjanke@charter.net

Please send in WORD format



Update Strategic Plan

Deadline to submit to District is November 30th. The District Plan aligns with the International Plan and will provide you with guidance for your club-level plans. Please contact our Leadership Development Chair LaShone Surrency at email: Lsurrency@elcgatway.org or Governor Dimple.

REMINDERS/NEWS

2024 District Three Conference
April 25 – 27, 2024
Atlanta Marriott Buckhead Hotel and Conference Center



UPDATE GROUP TALLY

Attn. President's, it is time to update Group Tally. Please have Altrusa International and District Members contact club members via email, mail, and phone with this information.

PAY INTERNATIONAL DUES:

Preferably on Group Tally Altrusa International, Inc. 1400 E. Touhy Avenue Suite 410 Des Plaines, IL 60018

MAIL DISTRICT DUES TO:

Scott Frieser, District Three Treasurer at: 13212 Providence Green Ct. Charlotte NC 28277



Calendar Volume 1, Issue 7

| NOV. 2023 | TOPIC | WHO | RESPONSIBLE | NOTES |
|-----------|--|-----------------------|--------------------------------|---|
| 11/01/23 | Governor's Newsletter | 2023-2025 Governor | Governor | |
| 11/01/23 | Letter to Club Presidents asking for Nominating Committee candidates | Club Presidents | District Secretary Governor | Only to clubs who didn't have members on last committee. Review all relevant Bylaws and Policies and include that info. in mailing. |
| 11/25/23 | International Day for the Elimination of Violence Against Women. | Local Club | | |
| DEC. 2023 | TOPIC | WHO | RESPONSIBLE | NOTES |
| | | | | |
| 12/01/23 | Governor's Newsletter | 2023-2025 Governor | Governor | |
| 12/01/23 | International & District dues are half price for new members from Dec. 1 – March 31. | Local Club | District Treasurer | |
| 12/01/23 | District Nominating Committee candidate names due from Clubs | Local Club | Governor | Conference Chair, DSB Editor |
| 12/10/23 | Human Rights Day | Local Club | | |
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DISTRICT LEADERSHIP

Altrusans are volunteers willing to serve to make our communities better.

| DISTRICT THREE BOARD OF DIRECTORS | | | | | |
|-----------------------------------|-------------------|----------------------------|---------------------------------|--|--|
| Governor | Dimple Overstreet | Starke, FL | governordimple@gmail.com | | |
| Governor-Elect | Mantha Young | Lake City, FL | mantha@macmediaservices.com | | |
| Vice Governor | Nancy Shumaker | Statesboro, GA | nancyshumaker.altrusa@gmail.com | | |
| Treasurer | Scott Frieser | Charlotte, NC | Scottfrieser.altrusa@gmail.com | | |
| Director | Roberta Klusmeier | Orlando-Winter Park, FL | gators1307@aol.com | | |
| Director | Scott Tice | Ocala, FL | scottaltrusa@gmail.com | | |
| Director | Anita Ashworth | Monticello, FL | Manda1944@gmail.com | | |
| Secretary | Amanda Seyfang | Starke, FL | aseyfang@gmail.com | | |
| Parliamentarian | Kitty McElhaney | Lake City, FL | kittyaltrusa@gmail.com | | |

| DISTRICT THREE COMMITTEE CHAIRS | | | | | |
|----------------------------------|--------------------------|---|--|--|--|
| ASTRA | Kitty McElhaney | kittyaltrusa@gmail.com | | | |
| Bylaws, Resolutions & | Jane Gray | <u>Judgejanie49@gmail.com</u> | | | |
| Recommendations (BRR) | | | | | |
| Club Revitalization | Gale Trotter | galetrotter@gmail.com | | | |
| Communications | Josie Frieser | mjosiefrieser@gmail.com | | | |
| District Service Bulletin | Pat Janke | pmjanke@charter.net | | | |
| Finance Committee | Scott Frieser | scottfrieser@gmail.com | | | |
| International Foundation Liaison | Martin Houston | martinbhouston@gmail.com | | | |
| Leadership | LaShone Surrency | Lsurrency@elcgateway.org | | | |
| Membership | Rosemary Leake | Rosemary1976@msn.com | | | |
| New Club Building | Lucy Montford | luncymontford@gmail.com | | | |
| Program Coordinator | Susy Meier Colleen Duris | susymeier@gmail.com cmdaltrusa@gmail.com | | | |
| Service Program Development | Dee Dugger | ladydragonfly54@gmail.com | | | |
| Webmaster | Susy Meier | susymeier@gmail.com | | | |

| BOARD OF DIRECTORS CLUB ASSIGNMENTS | | | | | |
|-------------------------------------|-------------------|---|--|--|--|
| Governor | Dimple Overstreet | Orlando-Winter Park, Raleigh, Salisbury, Spartanburg | | | |
| Governor-Elect | Mantha Young | Charlotte, Gaffnery, Statesboro, Waynesville | | | |
| Vice Governor | Nancy Shumaker | Lake County, St. Augustine, Gainesville, Starke | | | |
| Director | Scott Tice | Atlanta, Caldwell Co., Gastonia, N. Georgia | | | |
| Director | Anita Ashworth | Live Oak, Lake City, Marianna | | | |
| Director | Roberta Klusmeier | Citrus Co. Ocala, Tampa, Monticello | | | |

Keep up with us on our Altrusa International – District Three Facebook Page













Dimple Overstreet, Governor

436 S. Water Street Starke, FL 32091

Phone: (904) 964-6768

Email: governordimple@gmail.com

Website Links:

Altrusa International District Three, Inc districtthree.altrusa.org

Altrusa International, Inc. altrusa.org

Altrusa International – District Three Facebook facebook.com/AltrusaD3

Learn from yesterday, Live for day, Hope for tomorrow.