

# GOVERNOR'S GOSSIP



**JULY 2023**  
**Volume 1, Issue 3**

**FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA**



## WE'RE ON OUR WAY TO SERVING UP SERVICE

Now we have a new member. Let's think about being a Mentor.

As a Mentor, you will help develop Altrusans who will become more satisfied and fulfilled, thus remaining an Altrusan who leads to a better community. You are creating a legacy by having a positive impact on your Mentee, your Altrusa Club and the community. You will be reminded of why you became an Altrusan, seeing the excitement of a new Altrusan.

As a Mentee, your Mentor will share in-depth knowledge and expand your knowledge of Altrusa, help you to realize your potential and help you see your current strengths, particularly those you do not recognize yourself which will have a big impact on what you and your club can achieve. By combining your ideas with your Mentor's, your own thinking will stretch and ultimately, so will your knowledge

By being a Mentor you are helping to ensure the future of Altrusa.

Enjoy your 4 th of July!

Love Dimple



### INDIVIDUAL HIGHLIGHTS UPDATE

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# 2023-2025 BIENNIUM GOALS



 **LEADERSHIP**  
Submit a club strategic plan to the District Governor.

 **SERVICE**  
Bragging time for the club to submit at least two (2) articles to the DSB.

 **MEMBERSHIP**  
Happiness is four (4) new members during the biennium.



## Message from Past Governor Margaret H. Cannon

It was my pleasure to serve as Governor of District Three from 2003-2005.

It was truly one of the most enjoyable two years of my life.

I was always of the opinion that I was placed on this earth to be of service to others. I could not have chosen a better organization to serve others than Altrusa International.

It gave me the opportunity to serve others through projects that my club participated in and then to work with projects of the other clubs in the district when I served as District Three Governor. I feel that many lives have been touched by all our efforts.

## TEAM ATTENDANCE



Think of Altrusa as a team, striving to meet a goal of humanitarianism in the game of altruism. All members are needed to win the game, just as a soccer team has to have all its members in attendance to win the big game.

**A**ctive

**T**eamwork

**T**oday

**E**ncourages

**N**ew

**D**imensions

**A**ssures

**N**otable

**C**lub

**E**ndeavors



## Madam Spoon's Challenge

Find all spoons 14 (silver and gold) in this month's newsletter. Happy hunting 🍴

“Ask not what your country can do for you – ask what you can do for your country”.  
President John F. Kennedy

Let us always remember the brave men and women who died in service to our country; the brave men and women who actively protect our country and the freedoms we enjoy everyday.

As Altrusans and as proud Americans, let us honor our armed forces through service to our community, to our country.



Do You Have a Concern,  
Caring Thought, Request,  
Congrats, or Suggestions?

Send To:  
Dimple Overstreet  
[governordimple@gmail.com](mailto:governordimple@gmail.com)



DSB Articles

Send To Both:

- Dimple Overstreet  
[governordimple@gmail.com](mailto:governordimple@gmail.com)
- Pat Janke  
[pmjanke@charter.net](mailto:pmjanke@charter.net)

Please send in WORD format

## REMINDERS/NEWS

Mentoring and sharing helps you grow in Altrusa each day.



### UPDATE GROUP TALLY

Attn. President's, it is time to update Group Tally. Please have Altrusa International and District Members contact club members via email, mail, and phone with this information.

### PAY INTERNATIONAL DUES:

Preferably on Group Tally  
Altrusa International, Inc.  
1400 E. Touhy Avenue  
Suite 410  
Des Plaines, IL 60018



### MAIL DISTRICT DUES TO:

Scott Frieser, District Three  
Treasurer at:  
13212 Providence Green Ct.  
Charlotte NC 28277



# Calendar

Volume 1, Issue 3

JULY 2023	TOPIC	WHO	RESPONSIBLE	NOTES
07/01/23	Governors' newsletter. 	2023-2025 Governor	Governor	
07/01/23	Send IRS form 990-N (if receipts over \$25,000, send 990-EZ or 990)	District Board US only	District Treasurer	Due 5 months after the close of fiscal year
07/01/23	Begin work on club yearbook	Local Club		
07/01/23	Select literacy project for Make A Difference Day	Local Club		
07/01/23	Start thinking about projects to submit for Mamie L. Bass Service, Letha H. Brown Literacy, & Nina Fay Calhoun Int'l awards.	Local Club		Applications are on the website. Check <a href="http://altrusaservice.org/">http://altrusaservice.org/</a> for ideas.
07/10/23	Reinstate fee of \$10 will be added to membership dues (\$55 membership + \$10 reinstatement fee = \$65)	Local Club	Club Treasurer	Contact International staff to reinstate members.
07/17/23 -07/18/23	Pre-Convention International Board of Directors meeting	Int. Board of Directors		
07/19/23 - 07/22/23	International Convention – San Antonio, Texas	All		
07/23/23	Post-Convention International Board of Directors meeting	Int. Board of Directors		
AUG. 2023	TOPIC	WHO	RESPONSIBLE	NOTES
08/01/23	Governor's newsletter	2023-2025 Governor	Governor	
08/01/23	Post-Convention International Board of Directors meeting	Int. Board of Directors		
08/01/23	Start organizing your Make a Difference Day Project	Local Club		
08/01/23	Encourage members to become Club 21 members	Local Club		
08/2023 TBD	Summer/Fall Foundation meeting	International Foundation		
08/12/23	International Youth Day	Local Club		
08/15/23	Start planning a membership recruitment event	Local Club		
08/15/23	Plan an International Convention report if Clubs had Delegate(s) attending	Local Club		
08/15/23	District Service Bulletin articles due	District Board, Comm. Chairs	DSB Editor 	
08/31/23	District Service Bulletin e-mailing	DSB Editor		E-mail DSB to Int'l Office for distribution.



# DISTRICT LEADERSHIP



*Altrusans are volunteers willing to serve to make our communities better.*

## DISTRICT THREE BOARD OF DIRECTORS

Governor	Dimple Overstreet	Starke, FL	<a href="mailto:governordimple@gmail.com">governordimple@gmail.com</a>
Governor-Elect	Mantha Young	Lake City, FL	<a href="mailto:mantha@macmediaservices.com">mantha@macmediaservices.com</a>
Vice Governor	Nancy Shumaker	Statesboro, GA	<a href="mailto:nwshumaker@yahoo.com">nwshumaker@yahoo.com</a>
Treasurer	Scott Frieser	Charlotte, NC	<a href="mailto:scottfrieser@gmail.com">scottfrieser@gmail.com</a>
Director	Roberta Klusmeier	Orlando-Winter Park, FL	<a href="mailto:gators1307@aol.com">gators1307@aol.com</a>
Director	Scott Tice	Ocala, FL	<a href="mailto:scottaltrusa@gmail.com">scottaltrusa@gmail.com</a>
Director	Anita Ashworth	Monticello, FL	<a href="mailto:Manda1944@gmail.com">Manda1944@gmail.com</a>
Secretary	Amanda Seyfang	Starke, FL	<a href="mailto:aseyfang@gmail.com">aseyfang@gmail.com</a>
Parliamentarian	Kitty McElhaney	Lake City, FL	<a href="mailto:kittyaltrusa@gmail.com">kittyaltrusa@gmail.com</a>

## DISTRICT THREE COMMITTEE CHAIRS

ASTRA	Kitty McElhaney	<a href="mailto:kittyaltrusa@gmail.com">kittyaltrusa@gmail.com</a>
Bylaws, Resolutions & Recommendations (BRR)	Jane Gray	<a href="mailto:Judgejanie49@gmail.com">Judgejanie49@gmail.com</a>
Club Revitalization	Gale Trotter	<a href="mailto:galetrotter@gmail.com">galetrotter@gmail.com</a>
Communications	Josie Frieser	<a href="mailto:mjosiefrieser@gmail.com">mjosiefrieser@gmail.com</a>
District Service Bulletin	Pat Janke	<a href="mailto:pmjanke@charter.net">pmjanke@charter.net</a>
Finance Committee	Scott Frieser	<a href="mailto:scottfrieser@gmail.com">scottfrieser@gmail.com</a>
International Foundation Liaison	Martin Houston	<a href="mailto:martinbhouston@gmail.com">martinbhouston@gmail.com</a>
Leadership	LaShone Surrency	<a href="mailto:lsurrency@elcgateway.org">lsurrency@elcgateway.org</a>
Membership	Rosemary Leake	<a href="mailto:Rosemary1976@msn.com">Rosemary1976@msn.com</a>
New Club Building	Lucy Montford	<a href="mailto:lucymontford@gmail.com">lucymontford@gmail.com</a>
Program Coordinator	Susy Meier Colleen Duris	<a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a> <a href="mailto:cmdaltrusa@gmail.com">cmdaltrusa@gmail.com</a>
Service Program Development	Dee Dugger	<a href="mailto:ladydragonfly54@gmail.com">ladydragonfly54@gmail.com</a>
Webmaster	Susy Meier	<a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a>

## BOARD OF DIRECTORS CLUB ASSIGNMENTS

Governor	Dimple Overstreet	Orlando-Winter Park, Raleigh, Salisbury, Spartanburg
Governor-Elect	Mantha Young	Charlotte, Gaffnery, Statesboro, Waynesville
Vice Governor	Nancy Shumaker	Lake County, St. Augustine, Gainesville, Starke
Director	Scott Tice	Atlanta, Caldwell Co., Gastonia, N. Georgia
Director	Anita Ashworth	Live Oak, Lake City, Marianna
Director	Roberta Klusmeier	Citrus Co. Ocala, Tampa, Monticello

# Keep up with us on our Altrusa International – District Three Facebook Page



*Madam*



*Spoon*

## **Dimple Overstreet, Governor**

436 S. Water Street  
Starke, FL 32091

Phone: (904) 964-6768

Email: [governordimple@gmail.com](mailto:governordimple@gmail.com)

## **Website Links:**

Altrusa International District Three, Inc  
[districtthree.altrusa.org](http://districtthree.altrusa.org)



Altrusa International, Inc.  
[altrusa.org](http://altrusa.org)

Altrusa International – District Three  
Facebook  
[facebook.com/AltrusaD3](https://facebook.com/AltrusaD3)

