 **Altrusa International, Inc.**

**70th Annual District Three Conference**

**April 27-29, 2023**

Southbank Hotel Jacksonville Riverwalk

Jacksonville, FL 32207

**Conference Registration (One Member Per Form)**

Please Print

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dietary Needs: \_\_\_ Vegetarian \_\_\_ Diabetic \_\_\_ Gluten free Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conference Booklet/Materials: \_\_\_ Paper copy \_\_\_ Electronic Version (please check one)

Please check all of the following that apply to you:

\_\_\_ Member \_\_\_ Club President \_\_\_ International Officer

\_\_\_ Delegate \_\_\_ Incoming President \_\_\_ International Rep

\_\_\_ Alternate \_\_\_ Past Governor \_\_\_ Past International President

\_\_\_ District Officer \_\_\_ District Committee Chair \_\_\_ First Timer

\_\_\_ District Foundation Officer

**CONFERENCE FEES**

**Please register by April 3, 2023.** After that date, a $20.00 late fee will be charged.

Conference fees will be refunded if cancellation is received by April 3, 2023.

**Full Conference Registration:**

*(Includes Friday Breakfast, Friday Lunch, Saturday Breakfast and Saturday Governor’s Banquet.)*

\_\_\_ $215.00 \_\_\_\_\_

**Friday Only** **Registration:** *(Includes Breakfast, Lunch)*  \_\_\_ $100.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor’s Banquet)* \_\_\_ $150.00 \_\_\_\_\_

**Less First Timer Discount:** *(Full registration only, check First Timer’s Column Above)* \_\_\_ ($ 25.00) \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after April 3, 2023)* \_\_\_ $ 20.00 \_\_\_\_\_

**Subtotal Member Registration \_\_\_\_\_**

**Guest Tickets for Meals:** # of Guests

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Breakfast \_\_\_\_ @$35.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Lunch \_\_\_\_ @$45.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Saturday Breakfast \_\_\_\_ @$35.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sat. Governor’s Banquet \_\_\_\_ @$65.00 \_\_\_\_\_

**Subtotal Guest Registration \_\_\_\_\_**

**Grand Total Registration \_\_\_\_\_**

**Make Checks to:** Altrusa District Three Conference 2023 **Conference Hotel:** Southbank Hotel Jacksonville Riverwalk

**Mail to:** Altrusa District Three Treasurer 1515 Prudential Drive, Jacksonville, FL 32207

c/o Scott Tice

7610 SW 63rd Place Road $135 until April 3, 2023 (or block of rooms is filled)

Ocala, FL 34474 To make hotel reservations, hold down your “CTRL” key and click link below or call

scottaltrusa@gmail.com [**Book your group rate for Altrusa**](https://www.marriott.com/events/start.mi?id=1652449260576&key=GRP) Phone reservations: 1-904-396-5100 ask for Altrusa District Three Group

**What to do in Jacksonville, visit our customized site:** [**Visit Jacksonville - Altrusa**](https://www.visitjacksonville.com/altrusa2023/)

**District Three Website:** [**District Three Conference Information**](https://districtthree.altrusa.org/news-events/district-three-conference/)

Questions? Nanci Schwartz [napschwartz@gmail.com](mailto:napschwartz@gmail.com) or Lorrie Wheeler [lcdrmolar@gmail.com](mailto:lcdrmolar@gmail.com)