



**ALTRUSA INTERNATIONAL DISTRICT THREE, INC.  
Ernestine Milner Program Excellence**

Altrusa International of \_\_\_\_\_

Instructions: Please list program topics from below for each month of prior year and give a short description of each.

- Personal Growth & Development
- Community Service
- Professional/Career Development
- Literacy
- Altrusa Fellowship/Orientation
- Vocational Services
- Global/Environmental Awareness
- Other (Describe)

Month	Topic (s)	Presented by Members (Y/N)	Program Description
January			
February			
March			
April			
May			
June			
July			
August			
September			
October			
November			
December			



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Answer each of the following questions about your club's programming. Add rows in tables as needed.

- Describe how your programs dealt with issues that were interesting to local members and relevant to your community.

Month	Explanation

- Did any of your programs complement current and/or produce opportunities for new service projects? Please explain.

Month	Explanation

- Describe how programming was educational, enlightening, or expanded members' knowledge and horizons.

Month	Explanation

- How many members \_\_\_\_\_ and approximately what percentage \_\_\_\_\_ % of your membership served on the Program Planning Committee?



## Judging Criteria and Score Sheet

Altrusa International of \_\_\_\_\_

**Purpose** – This award is based on the concept that good program planning is the key to a successful club. Ideally, programming should provide Altrusans with opportunities for fellowship, service, personal and professional growth in addition to influencing member participation and attendance.

**Timing** – The award, based upon programs from the calendar year just completed, will be made at District Three Conference.

**Judging Criteria** –Maximum Points = 65

### Judges' Comments

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#### 1. Relevance – 40 points

Did programs deal with issues that were interesting and pertinent to the needs of the members?

Were programs dedicated to each of the following?

Personal & Professional/Career Growth & Development

10 \_\_\_\_\_

Altrusa Fellowship/Orientation

10 \_\_\_\_\_

Global/Environmental Awareness

10 \_\_\_\_\_

Community Service / Literacy / Vocational Services / Other

10 \_\_\_\_\_

#### 2. Quality and Balance – 15 points

Was the programming educational, enlightening or did it serve to expand members' horizons?

5 \_\_\_\_\_

Was there an overall balance of program topics to include diverse areas of interest?

5 \_\_\_\_\_

Are depth and substance apparent in the overall presentation, as well as in the individual programs?

5 \_\_\_\_\_



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**3. Participation of Membership – 5 points (Select one)**

***Members serving on the Program Planning Committee:***

5 or more members or 20% of membership 5

\_\_\_\_\_   
 4 members or 15% of membership 4

\_\_\_\_\_   
 3 members or 10% of membership 3

\_\_\_\_\_   
 2 members or 5% of membership 2

\_\_\_\_\_   
 1 member or 4% of membership 1

\_\_\_\_\_

**4. Programs presented by members – 5 points (Select one)**

3 programs or more 5

\_\_\_\_\_   
 2 programs 4

\_\_\_\_\_   
 1 program 3

\_\_\_\_\_

**Total score**

\_\_\_\_\_

**SEND Completed Award to:** [vicegovernordistrictthree@gmail.com](mailto:vicegovernordistrictthree@gmail.com)

*Email Confirmation of receipt will be sent, please contact me if you have not received one.*