Altrusa International of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instructions: Please list program topics from below for each month of prior year and give a short description of each.

|  |  |
| --- | --- |
| * Personal Growth & Development | * Community Service |
| * Professional/Career Development | * Literacy |
| * Altrusa Fellowship/Orientation | * Vocational Services |
| * Global/Environmental Awareness | * Other (Describe) |

| Month | Topic (s) | Presented by Members (Y/N) | Program Description |
| --- | --- | --- | --- |
| **January** |  |  |  |
| **February** |  |  |  |
| **March** |  |  |  |
| **April** |  |  |  |
| **May** |  |  |  |
| **June** |  |  |  |
| **July** |  |  |  |
| **August** |  |  |  |
| **September** |  |  |  |
| **October** |  |  |  |
| **November** |  |  |  |
| **December** |  |  |  |

Answer each of the following questions about your club's programming. Add rows in tables as needed.

1. Describe how your programs dealt with issues that were interesting to local members and relevant to your community.

| Month | Explanation |
| --- | --- |
|  |  |

1. Did any of your programs complement current and/or produce opportunities for new service projects? Please explain.

| Month | Explanation |
| --- | --- |
|  |  |

1. Describe how programming was educational, enlightening, or expanded members' knowledge and horizons.

| Month | Explanation |
| --- | --- |
|  |  |

1. How many members \_\_\_\_\_\_\_\_\_\_\_\_ and approximately what percentage \_\_\_\_\_\_\_\_\_\_\_\_ % of your membership served on the Program Planning Committee?

**Judging Criteria and Score Sheet**

Altrusa International of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Purpose** – This award is based on the concept that good program planning is the key to a successful club. Ideally, programming should provide Altrusans with opportunities for fellowship, service, personal and professional growth in addition to influencing member participation and attendance.

**Timing** – The award, based upon programs from the calendar year just completed, will be made at District Three Conference.

**Judging Criteria** –Maximum Points = 65

**Judges’ Comments**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Relevance – 40 points**

Did programs deal with issues that were interesting and pertinent to the needs of the members?

Were programs dedicated to each of the following?

Personal & Professional/Career Growth & Development 10 \_\_\_\_\_

Altrusa Fellowship/Orientation 10 \_\_\_\_\_

Global/Environmental Awareness 10 \_\_\_\_\_

Community Service / Literacy / Vocational Services / Other 10 \_\_\_\_\_

1. **Quality and Balance – 15 points**

Was the programming educational, enlightening or did it serve to expand members’ horizons? 5 **\_\_\_\_\_**

Was there an overall balance of program topics to include diverse areas of interest? 5  **\_\_\_\_\_**

Are depth and substance apparent in the overall presentation, as well as in the individual programs? 5 **\_\_\_\_\_**

1. **Participation of Membership – 5 points (Select one)**

***Members serving on the Program Planning Committee:***

5 or more members or 20% of membership 5 **\_\_\_\_\_**

4 members or 15% of membership 4 **\_\_\_\_\_**

3 members or 10% of membership 3 **\_\_\_\_\_**

2 members or 5% of membership 2\_\_\_\_\_

1 member or 4% of membership 1\_\_\_\_\_

1. **Programs presented by members – 5 points (Select one)**

3 programs or more 5 **\_\_\_\_\_**

2 programs 4 **\_\_\_\_\_**

1 program 3 \_\_\_\_\_

**Total score \_\_\_\_\_\_\_\_**

**SEND Completed Award to:** [vicegovernordistrictthree@gmail.com](mailto:vicegovernordistrictthree@gmail.com)

*Email Confirmation of receipt will be sent, please contact me if you have not received one.*