*Please attach a separate sheet if additional space is needed.*

## Purpose of the Award

* To stimulate each club to make community service a priority focus of their club by demonstrating at least a minimum percentage of membership participation, finances and volunteer time in their community service activities.
* To recognize each club that achieves these goals on an annual basis.

**Evaluation Committee**

A member of District Three will be appointed by the District Awards Coordinator to determine the club's eligibility for the award based on the judging criteria noted below.

**Awards**

A certificate will be given to each club that meets the minimum criteria.

**Judging Criteria**

*Criteria are based on the calendar year immediately preceding the submission of this application form.*

(Note: A club will be disqualified if it is ascertained that false information was reported in the application.)

* At least 75% of the total membership must have volunteered a minimum average of three (3) hours each during the course of the year on the club's community service or fund-raising events.
* The club, as a whole, must have provided at least 300 hours of volunteer time during the course of the year in providing direct service through projects in their community or in raising funds to underwrite the cost of the community service projects.
* The club must have given at least $1,000 during the course of the year to underwrite the costs of the community service projects or to make charitable donations to community non-profit organizations.

**SEND Completed Award to:** [vicegovernordistrictthree@gmail.com](mailto:vicegovernordistrictthree@gmail.com)

*Email Confirmation of receipt will be sent, please contact me if you have not received one.*

Please complete following page:

Altrusa International of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of active members at beginning of the calendar year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In the space below, please give us the corresponding information for each project you list:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service Project or Fundraising Initiative (event) Name | **Purpose or outcome of the event** | **Number of years event has been done by club** | **Number of members who participated in the event this year** | **Total number of hours given to the event (planning & execution) this year** | **The cost of doing the event** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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