

# GOVERNOR GREETINGS

**OCTOBER 2022**  
*Volume 2, Issue 6*

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA



## FALL IS IN THE AIR FUN FACTS ABOUT OCTOBER

Grab your scarves and celebrate: Autumn is here! The season that hosts cider, pumpkin spice everything, stunning foliage, football and harvest holidays like Halloween and Thanksgiving is finally upon us. To quote L.M. Montgomery, *Anne of Green Gables*, "I'm so glad I live in a world where there are Octobers." Most of us really enjoy the Fall months, they kickoff cooler weather and colorful scenery. For Altrusans our projects are all underway and we begin our holiday plans.

As fall approaches and October is finally here, I thought it would be fun to share some interesting trivia and *October Fun Facts*:

- In October 1884, the time zones of the world were created.
- The Statue of Liberty arrived in the United States from France in October 1886.
- On October 6, 1909, Vancouvers first Auto Ambulance was taken on a test drive, when it ran over a wealthy man from Austin, Texas. Ironically, this man was the first person the ambulance picked up.
- In October of 1981, a soviet Whiskey class submarine ran aground on the south coast of Sweden. This incident became known as "Whiskey on the rocks".

Hope you got a chuckle out of some of these as I did, because all work and no play can be borrrring. So, I wish you love and laughter and a beautiful Autumn breeze to kickoff your Altrusa Fall activities.

Thank you all for your exemplary service to Altrusa,

*Shannon*



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# 2021-2023 BIENNIUM GOALS



Together we can reach new heights! Every club should strive to attain these three important Biennium Goals.

Remember, the journey can be as important as achieving the goals in lifting others' lives and building better communities.

## 1. LEADERSHIP:

Set the roadmap for your goals. Submit a Club Strategic Plan to the District Governor.

## 2. SERVICE:

Shine a spotlight on your Club's activity or project. Submit at least two (2) articles to the DSB for publication.

## 3. MEMBERSHIP:

Help grow Altrusa with a net gain of four (4) or more new members during the biennium.



## WHAT WILL YOUR PROJECT BE?

Each year in October our clubs celebrate "Make a Difference Day" (MADD) by focusing on a Literacy Project that will aid children and adults in their community. So, it is time for all Altrusans to finish planning your literacy related community service projects now, so you can enjoy the fun they generate later.

I know your "Make a Difference Day" service projects will be a huge success. Be sure to share

those successes on Facebook, Instagram, the District Fall DSB, as well as our International Service Project Database.

The more we let family, friends, acquaintances, and others know how much fun we have as Altrusans and what we do for each of our communities, the more opportunities we have to build our membership.

I am looking forward to reading about all the club MADD projects Altrusans do make a difference!

## TIME TO FILE IRS 990

### IMPORTANT NOTICE

The Form 990 is an annual information return required to be filed by the IRS. This is a quick reminder to complete your IRS 990 tax filing. If your average revenue is \$50,000 or less, you can file for free, Form 990-N (e-Postcard). This filing can be done directly by the club with no legal fees required and is due every year by the 15th day of October.

*"When life gives you Monday, dip it in glitter and sparkle all day."*

- Ella Woodward



**ABOVE AND BEYOND  
ALTRUSA LIFTS LIVES**



**“If you believe it’ll work out, you’ll see opportunities. If you don’t believe it’ll work out, you’ll see obstacles.”**

**- Wayne Dyer**

## **DSB ARTICLES**

A quick reminder that your club Fall DSB articles deadline is October 15, 2022. It doesn’t have to be lengthy and pictures do help tell your story. One of the biennium goals is to submit at least two articles. So please share your Club activities and projects by submitting your article to DSB Editor Carol Thomas at [carol.thomas1211@gmail.com](mailto:carol.thomas1211@gmail.com) and also to Governor Shannon at [altrusashannon@aol.com](mailto:altrusashannon@aol.com)

## **REMINDERS:**

### **Update Your Leadership in Group Tally!**

REMEMBER to please update all of your membership changes and additions in Group Tally.

### **Send all DSB Articles to:**

Carol Thomas, DSB Editor  
[carol.thomas1211@gmail.com](mailto:carol.thomas1211@gmail.com)

**Please send in WORD Format**



### **Do You Have a Concern, Congrat or Suggestion?**

SEND TO:  
[altrusashannon@aol.com](mailto:altrusashannon@aol.com)

## **LEADERS IN SERVICE**

### **Mail District Dues to:**

Scott Tice,  
District Three Treasurer

7610 SW 63<sup>rd</sup> Place Rd  
Ocala, FL 34474

### **Pay International Dues:**

**Preferably on Group Tally**

Altrusa International, Inc.  
One North LaSalle Street  
Suite 1955  
Chicago, IL 60602-4006

### **ACT Send Altrusa Caring Thought Requests to:**

[altrusashannon@aol.com](mailto:altrusashannon@aol.com)



OCT. 2022	TOPIC	WHO	RESPONSIBLE	NOTES
10/01/22	Governor's Newsletter	2021-2023 Governor	Governor	
10/01/22	Send IRS Form 990-N (If receipts over \$50,000, send 990-EZ or 990)	Local Club US only	Club Treasurer	Due 5 months after close of fiscal year
10/01/22	Mid-Year Committee Chair reports to your District Board Liaison	District Committee Chairs	District Chairs	Please post in Dropbox
10/01/22	Confirm eligibility of Nominating Committee's candidates for 2023-2025 Board of Directors	District Board	Governor	Review all relevant Bylaws and Policies to confirm eligibility
10/22 TBD	International Board of Directors meeting	Int'l Board of Directors		
10/15/22	District Service Bulletin articles due	Dist. Board, Comm. Chairs	DSB Editor	
10/16/22	World Food Day	Local Club		
10/21/22 10/22/22	Mid-Year District Board meeting in Jacksonville, FL With Conference Planning Team	District Board of Directors	District Three Board	Held at the Southbank Hotel Jacksonville Riverwalk
10/22/22	Make a Difference Day	Local Club		4 <sup>th</sup> Saturday of October
10/24/22	United Nations Day	Local Club		
10/31/22	District Service Bulletin e-mailing	DSB Editor		
10/31/22	Halloween	Everyone		



Don't forget to save some of the candy for the kiddos

# District Leadership

## DISTRICT THREE BOARD OF DIRECTORS

<b>Governor</b>	Shannon Schell	Lake County, FL	altrusashannon@aol.com
<b>Governor-Elect</b>	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com
<b>Vice Governor</b>	Mantha Young	Lake City, FL	mantha@macmediaservices.com
<b>Treasurer</b>	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
<b>Director</b>	Dorothy Manning	Gaffney, SC	demannin@gmail.com
<b>Director</b>	Nancy Shumaker	Statesboro, GA	nwshumaker@yahoo.com
<b>Director</b>	LaShone Surrency	Lake City, FL	Lsurrency@elcgateway.org
<b>Secretary</b>	Lori Davis	Lake County, FL	Lmdavis0824@gmail.com
<b>Parliamentarian</b>	Colleen Duris	Ocala, FL	cmdaltrusa@gmail.com

## DISTRICT THREE COMMITTEE CHAIRS

<b>ASTRA</b>	Jeraldyn Rivest	jeraldyn@hotmail.com
<b>Bylaws, Resolutions &amp; Recommendations (BRR)</b>	Sara Freeborn	svfreeborn@gmail.com
<b>Club Revitalization</b>	Dinah Henderson	dinahehenderson@centurylink.net
<b>Communications</b>	Josie Frieser	mjosiefrieser@gmail.com
<b>District Service Bulletin</b>	Carol Thomas	carol.thomas1211@gmail.com
<b>Finance Committee</b>	Scott Tice	scottaltrusa@gmail.com
<b>International Foundation Liaison</b>	Martin Houston	martinhouston@gmail.com
<b>Leadership</b>	Joanne Brown	fourwindsfarmhouse@centurylink.net
<b>Membership</b>	Randi Kahl	randi_altrusa@yahoo.com
<b>New Club Building</b>	Julia Allen	julia@billallen.com
<b>Program Coordinator</b>	Tammy Hall	thall@odommoses.com
<b>Service Program Development</b>	Dee Dugger	ladydragonfly54@gmail.com
<b>Webmaster</b>	Susy Meier	susymeier@gmail.com

# District Foundation Leadership 2022-23



## DISTRICT THREE FOUNDATION BOARD OF DIRECTORS

Chair	Martha Epps	Starke, FL	mlepps451@embarqmail.com
Vice Chair	Joanne Brown	Monticello, FL	fourwindsfarmhouse@centurylink.net
Secretary	Penny Penn	North Georgia, GA	ppenn04@yahoo.com
Treasurer	Dawn Mainville	Lake County, FL	dawn@gofiguretax.com
Trustee	Gayle Magruder	Spartanburg, SC	ggmagruder@charter.net
Trustee	Julie Keiper	Waynesville, NC	julie@techstrategics.com
District Liaison	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com



**Donations to the  
District Three  
Foundation are  
greatly  
appreciated** 😊

# Board of Directors Club Assignments

Governor	Shannon Schell	Citrus, Orlando-Winter Park, Ocala, North Georgia
Governor-Elect	Dimple Overstreet	Lake City, Live Oak, Gainesville, Saint Augustine
Vice Governor	Mantha Young	Lake County, Marianna, Monticello, Statesboro
Director	Dorothy Manning	Gastonia, Charlotte, Salisbury, Waynesville
Director	Nancy Shumaker	Caldwell Co, Durham, Raleigh, Spartanburg
Director	LaShone Surrency	Tampa, Atlanta, Gaffney, Starke

## Altrusa Above and Beyond



Altrusans are soldiers of an imaginary army secretly joining hands to make the world a better place.



*Keep up with us on our District Facebook Page*

← CLICK ON LINK



### Shannon Schell, Governor

3171 Willow Brook Ln  
The Villages, FL 32162

Phone: (352) 406-4573  
Fax: (270) 637-1269

Email: [altrusashannon@aol.com](mailto:altrusashannon@aol.com)

### Website Links:

Altrusa International District Three, Inc  
[districtthree.altrusa.org](http://districtthree.altrusa.org)

Altrusa International, Inc.  
[altrusa.org](http://altrusa.org)