

GOVERNOR GREETINGS

AUGUST 2022
Volume 2, Issue 4

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA



OPPORTUNITIES ABOUND TO MAKE A DIFFERENCE

Altrusans make a difference every day – but there is one day a year when we get together with other difference makers around the nation and do something fun and unique for our communities. On October 22, volunteers from across this great country will participate in **Make-A-Difference Day**, one of the largest annual single-days of service nationwide. Since 1992, volunteers and communities have come together on *Make-A-Difference Day* with a single purpose: to improve the lives of others. The month of August is when we begin to organize and form the plans for our projects, so let's get going! There are so many ways Altrusans can make a difference in their community: whether it's a small project or a large project, every second we spend thinking and acting for others makes a difference. So, what will your club's service project be?

Speaking of opportunities and making a difference, I do hope you will seriously consider sharing your time and talents by answering the call of our District Three Nominating Committee. Altrusa is known for building leaders, but that is not enough unless you put those skills to work. Just as strong leadership is important at the club level, it is equally important at the District level. Nominations are open through August 15, for strong, committed individuals with a vision who wish to serve on the 2023-2025 District Board of Directors. I do hope you will take this opportunity to enhance your own leadership skills and answer the call to help lead our District into the future by filling these important positions. Contact Randi Kahl, randi_altrusa@yahoo.com.

Thank you all for your exemplary service to Altrusa,

Shannon



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2021-2023 BIENNIUM GOALS



Together we can reach new heights! Every club should strive to attain these three important Biennium Goals.

Remember, the journey can be as important as achieving the goals in lifting others' lives and building better communities.

1. LEADERSHIP:

Set the roadmap for your goals. Submit a Club Strategic Plan to the District Governor.

2. SERVICE:

Shine a spotlight on your Club's activity or project. Submit at least two (2) articles to the DSB for publication.

3. MEMBERSHIP:

Help grow Altrusa with a net gain of four (4) or more new members during the biennium.



THERE IS NO "I" IN TEAM

Keeping your members happy, informed and growing are of paramount importance to every club. Be mindful of all your members needs and wants, as all are equally engaged under your club's name. Celebrate your strengths and diversities, we are amazing when we come together as one team to impact our communities in meaningful ways with positive approaches. Treat your clubs as a TEAM and reap the rewards of success. An

acronym to keep in mind, when thinking about membership:

- A** - All are invited to join
- L** - Look for diverse members
- T** - Talk about Altrusa
- R** - Respond ASAP
- U** - Understand different talents
- S** - Send pictures of activities
- A** - Action-oriented projects

If these ideals are in the framework of your club building, I know you will be successful.

ARE YOU A MEMBER OF CLUB 21?

Established in 1997, the Club 21 Program is committed to supporting special programs for children that are affected by disease and disabilities and also international healthcare curriculums. As members of Club 21, we are given the opportunity to extend a hand to these children and families. Please consider being a Club Donor at \$210 or an individual member for \$21.

"People who wonder if the glass is half empty or full miss the point. The glass is refillable."

- Unknown



**ABOVE AND BEYOND
ALTRUSA LIFTS LIVES**



“What you do today can improve all your tomorrows.”

- Ralph Marston

CLUB REVITALIZATION GRANTS

These grants are available to all under charter clubs (under 15 members) to aid them in membership growth. Need to Grow, let Dinah know!

Grant Applications are due by September 1, 2022. Please send to our District Committee Chair, Dinah Henderson at:

dinahhenderson@centurylink.net

REMINDERS:

Update Your Leadership in Group Tally!

REMEMBER to please update all of your membership changes and additions in Group Tally.

Send all DSB Articles to:

Carol Thomas, DSB Editor
carol.thomas1211@gmail.com

Please send in WORD Format



Do You Have a Concern, Congrat or Suggestion?

SEND TO:
altrusashannon@aol.com

LEADERS IN SERVICE

Mail District Dues to:

Scott Tice,
District Three Treasurer

7610 SW 63rd Place Rd
Ocala, FL 34474

Pay International Dues:

Preferably on Group Tally

Altrusa International, Inc.
One North LaSalle Street
Suite 1955
Chicago, IL 60602-4006

ACT Send Altrusa Caring Thought Requests to:

altrusashannon@aol.com



AUG. 2022	TOPIC	WHO	RESPONSIBLE	NOTES
08/01/22	Governor's Newsletter	2021-2023 Governor	Governor	
08/01/22	Start organizing your Make a Difference Day Project	Local Club		
08/01/22	Encourage members to become Club 21 member	Local Club		
TBD	Summer/Fall Foundation meeting	International Foundation Board		
08/12/22	International Youth Day	Local Club		
08/15/22	Start planning a membership recruitment event	Local Club		
08/15/22	District Service Bulletin articles due	Dist. Board, Comm. Chairs	DSB Editor	
08/15/22	Board of Director nomination forms due to Nominating Committee Chair	District Nominating Committee Chair	Local Club	
08/30/22	District Service Bulletin e-mailing	DSB Editor		
08/30/22	Recommendation for nominations for District Board by Nominating Committee passed to Governor for review	Governor	District Nominating Chair	
SEPT. 2022	TOPIC	WHO	RESPONSIBLE	NOTES
09/01/22	Governor's Newsletter	2021-2023 Governor	Governor	
09/01/22	Club Revitalization Grants Due	Local Club	Revitalization Chair	Under Charter Clubs
09/01/22	Consider making a club donation/application to the International Foundation Grants Program Consider making an end-of-year donation to a program of your choice.	Local Club		Review available grants to determine if Club should apply for an Int'l Grant.
09/01/22	Distribute club yearbook electronically	Local Club		Copies to Dist. Board & Int'l Office
09/01/22	Mid-Year District Committee Chair reports to Secretary	District Committee Chairs	District Secretary	
09/08/22	World Literacy Day, this is a great opportunity to introduce a new project	Local Club		September is Literacy month.
09/15/22	Grants and Club 21 Program applications due to International Foundation	Local Club		Due September 15
09/15/22	District Awards information e-mailed to Clubs	Local Club	Awards Coordinator	
09/21/22	International Day of Peace	Local Club		
09/25/22	Conference Proceedings report to Governor	Conference Committee	District Secretary	

District Leadership

DISTRICT THREE BOARD OF DIRECTORS

Governor	Shannon Schell	Lake County, FL	altrusashannon@aol.com
Governor-Elect	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com
Vice Governor	Mantha Young	Lake City, FL	mantha@macmediaservices.com
Treasurer	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
Director	Dorothy Manning	Gaffney, SC	demannin@gmail.com
Director	Nancy Shumaker	Statesboro, GA	nwshumaker@yahoo.com
Director	LaShone Surrency	Lake City, FL	Lsurrency@elcgateway.org
Secretary	Lori Davis	Lake County, FL	Lmdavis0824@gmail.com
Parliamentarian	Colleen Duris	Ocala, FL	cmdaltrusa@gmail.com

DISTRICT THREE COMMITTEE CHAIRS

ASTRA	Jeraldyn Rivest	jeraldyn@hotmail.com
Bylaws, Resolutions & Recommendations (BRR)	Sara Freeborn	svfreeborn@gmail.com
Club Revitalization	Dinah Henderson	dinahehenderson@centurylink.net
Communications	Josie Frieser	mjosiefrieser@gmail.com
District Service Bulletin	Carol Thomas	carol.thomas1211@gmail.com
Finance Committee	Scott Tice	scottaltrusa@gmail.com
International Foundation Liaison	Martin Houston	martinhouston@gmail.com
Leadership	Joanne Brown	fourwindsfarmhouse@centurylink.net
Membership	Randi Kahl	randi_altrusa@yahoo.com
New Club Building	Julia Allen	julia@billallen.com
Program Coordinator	Tammy Hall	thall@odommoses.com
Service Program Development	Dee Dugger	ladydragonfly54@gmail.com
Webmaster	Susy Meier	susymeier@gmail.com

Board of Directors Club Assignments

Governor	Shannon Schell	Citrus, Orlando-Winter Park, Ocala, North Georgia
Governor-Elect	Dimple Overstreet	Lake City, Live Oak, Gainesville, Saint Augustine
Vice Governor	Mantha Young	Lake County, Marianna, Monticello, Statesboro
Director	Dorothy Manning	Gastonia, Charlotte, Salisbury, Waynesville
Director	Nancy Shumaker	Caldwell Co, Durham, Raleigh, Spartanburg
Director	LaShone Surrency	Tampa, Atlanta, Gaffney, Starke

Altrusa Above and Beyond



Altrusans are soldiers of an imaginary army secretly joining hands to make the world a better place.



Keep up with us on our District Facebook Page

← CLICK ON LINK



Shannon Schell, Governor

3171 Willow Brook Ln
The Villages, FL 32162

Phone: (352) 406-4573
Fax: (270) 637-1269

Email: altrusashannon@aol.com

Website Links:

Altrusa International District Three, Inc
districtthree.altrusa.org

Altrusa International, Inc.
altrusa.org