#### Altrusa International District Three, Inc.

# GOVERNOR GREETINGS

**MAY 2022** Volume 2, Issue 1

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA



May is the month we finish off our Altrusa year! We should all look at this ending as just a new beginning, a fresh start, a new chapter in our Altrusa Club life waiting to be written.

"With the new day comes new strength and new thoughts," to quote Eleanor Roosevelt. So, with 2021-2022 coming to an end this month, you may be taking this time to reflect on your initial goals and how far you've come on your club journey. We are hopeful for our new possibilities and fresh beginnings, where all the problems of last year fade away.

It is a good idea to review the past year, think about what changes you want to make from the way things were, to how you want things to be next year. What you focus on expands, so try focusing on the good right now. Begin by listing your accomplishments for the year, even if things didn't go the way you wanted, celebrate every small win. Closing your year this way can give you positive energies for a great new start. This outlook can serve in your personal as well as Altrusa life.

OK, there are a few items we need to finish before we get too far into planning next year... completing your "Club Annual Report", if applicable ASTRA Annual Report, appoint your Audit Committee, close your books, finalize plans to install new officers, present your proposed new budget, I could go on as the list is extensive, so please see the calendar on page 5 for more details, as we all look forward to a new beginning of our Altrusa year, I wish each of you all the best!

Thank you all for your exemplary service to Altrusa,





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#### **2021-2023 BIENNIUM GOALS**



Together we can reach new heights! Every club should strive to attain these three important Biennium Goals.

Remember, the journey can be as important as achieving the goals in lifting others' lives and building better communities.

#### 1. LEADERSHIP:

Set the roadmap for your goals. Submit a Club Strategic Plan to the District Governor.

#### 2. SERVICE:

Shine a spotlight on your Club's activity or project. Submit at least two (2) articles to the DSB for publication.

#### 3. MEMBERSHIP:

Help grow Altrusa with a net gain of four (4) or more new members during the biennium.



#### **2022 CONFERENCE HIGHLIGHTS**

It was really heartwarming to see all the time and hard work of the Conference Committee come to fruition. We had seventy-seven Altrusans that came together from all four states, we "saw it, we experienced it and we lived it" to the fullest. Five enthusiastic first timers competed in the scavenger hunt that helped them get the most out of their experience. Opening Ceremony kicked off the party with the flag procession and eyes teared by the end of the In-Memorium that

honored our lost Altrusans. Attendees enjoyed food, fun, comradery and two very talented speakers that motivated and entertained us. Business went smoothly and efficiently, and the workshops covered a vast array of interests. We assembled 150 "Family Care Packs" aiding the homeless of Charlotte. Friday Fun Night was over-the-top fun and the Governor's Banquet was the bees' knees of a party. It was great to see so many Altrusans in one place! See you in Jax!

# CLUB ANNUAL REPORT

Due Date is June 1, 2022

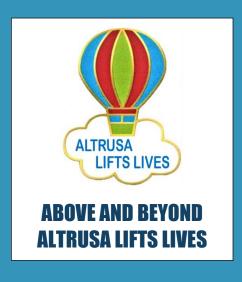
The 23 questions in the report cover April 1, 2021 to March 31, 2022.

In order to be eligible for the Distinguished Club Award, clubs must submit the report via survey monkey.

An email was sent to the Club President March 15, 2022. If you cannot locate the link, you can find it on the Altrusa International web site under the Leadership Tab.

"Don't cry because it's over, smile because it happened."

- Dr. Seuss



# **2022 CONFERENCE CHARLOTTE, NC**

### Opening Breakfast Speakers



Our International Representative Germaine Vonderhaar



Opening Breakfast



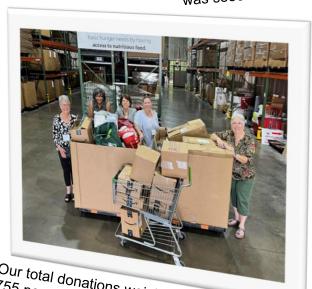
First Business Session



Foundation Dessert Dash Fundraiser was sooooo much FUN!



We created 150 Family Care Packs In zippered tote bags



Our total donations weighed in at 755 pounds to "Loaves & Fishes"



"Never regret anything that made you smile!"

- Mark Twain

# WISHING ALL MOMS A



#### **REMINDERS:**

## **Update Your Leadership** in **Group Tally!**

REMEMBER to please update all of your membership changes and additions in Group Tally.

#### **Send all DSB Articles to:**

Carol Thomas, DSB Editor carol.thomas1211@gmail.com

Please send in WORD Format



# Do You Have a Concern, Congrat or Suggestion?

SEND TO: altrusashannon@aol.com

#### **LEADERS IN SERVICE**

#### **Mail District Dues to:**

Scott Tice, District Three Treasurer

8590 SW 66 Terrace Ocala, FL 34476

#### **Pay International Dues:**

**Preferably on Group Tally** 

Altrusa International, Inc. One North LaSalle Street Suite 1955 Chicago, IL 60602-4006

# ACT Send Altrusa Caring Thought Requests to:

altrusashannon@aol.com



MAY. 2022	TOPIC	WHO	RESPONSIBLE	NOTES
05/01/22	Governor's Newsletter	2021-2023 Governor	Governor	
05/01/22	Begin work on Governor's Annual Report	2021-2023 Governor	Governor	Due June 1
05/01/22	Begin work on Club Annual Report.	Local Club	2021-2022 Club President	Due June 1
05/01/22	Begin work on ASTRA Club Annual Report	Local Club	ASTRA Member Altrusa Advisor	Due June 1
05/01/22	Appoint Audit Committee to audit books for past year	Local Club		
05/01/22	Send out bills for local, District and International dues	Local Club	Club Treasurer	
05/01/22	Incoming President plans meeting of old and new Board of Directors	Local Club		Consider a half-day retreat with old and new Board and Committee Chairs
05/01/22	Finalize plans for annual meeting and installation of new officers	Local Club		
05/01/22	Plan to have Conference Delegates and Alternates present a District Conference report	Local Club		
05/01/22	Mamie L. Bass Service, Letha H. Brown Literacy, and Dr. Nina Fay Calhoun International award winners to International	District Awards Coordinator		Due to Int'l by June 1
05/01/22	ASTRA Service award winners to International Lucille Spillers Alexander ASTRA Award winner	District Three Foundation	District Three Foundation	Due to Int'l by June 1
05/01/22	Update names of new Committee Chairs and Officers in Group Tally	Local Club		Make updates via Group Tally
05/15/22	International Day of Families	Local Club		
05/15/22	District Service Bulletin articles due	Dist. Board, Comm. Chairs	DSB Editor	
05/15/22	Finalize proposed budget for upcoming club year	Local Club	Club Treasurer	
05/15/22	Annual reports of outgoing Club Officers and Committee Chairs due	Local Club		
05/15/22	Report proposed Bylaw amendments coming from Conference to International BRR Chair within 15 days of Conference.	Governor	District BRR Committee Chair	Due 15 days after close of District Conference
05/24/22	Reminder letter/e-mail to Clubs to submit Club Annual Reports to International	District Board	Governor	Due June 1
05/31/22	District Service Bulletin e-mailing	DSB Editor		
05/31/22	Install new officers	Local Club		
05/31/22	All new Officers and Committee Chairs names should be updated in Group Tally	Local Club		Make updates via Group Tally
05/31/22	ASTRA Alumni Info Sheet to be completed by all ASTRA members ages 18 and older	Local Club	District ASTRA Advisors	Due May 31
05/31/22	Club fiscal year ends	Local Club	Local Treasurer	May vary for some clubs
05/31/22	ASTRA Club fiscal year ends	Local Club	ASTRA Club	May 31

## **District Leadership**

DISTRICT THREE BOARD OF DIRECTORS						
Governor	Shannon Schell	Lake County, FL	altrusashannon@aol.com			
Governor-Elect	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com			
Vice Governor	Mantha Young	Lake City, FL	mantha@macmediaservices.com			
Treasurer	Scott Tice	Ocala, FL	scottaltrusa@gmail.com			
Director	Dorothy Manning	Gaffney, SC	demannin@gmail.com			
Director	Nancy Shumaker	Statesboro, GA	nwshumaker@yahoo.com			
Director	LaShone Surrency	Lake City, FL	Lsurrency@elcgateway.org			
Secretary	Lori Davis	Lake County, FL	Lmdavis0824@gmail.com			
Parliamentarian	Colleen Duris	Ocala, FL	cmdaltrusa@gmail.com			

DISTRICT THREE COMMITTEE CHAIRS						
ASTRA	Jeraldyn Rivest	jeraldyn@hotmail.com				
Bylaws, Resolutions & Recommendations (BRR)	Sara Freeborn	svfreeborn@gmail.com				
Club Revitalization	Dinah Henderson	dinahehenderson@centurylink.net				
Communications	Josie Frieser	mjosiefrieser@gmail.com				
District Service Bulletin	Carol Thomas	carol.thomas1211@gmail.com				
Finance Committee	Scott Tice	scottaltrusa@gmail.com				
International Foundation Liaison	Martin Houston	martinbhouston@gmail.com				
Leadership	Joanne Brown	fourwindsfarmhouse@centurylink.net				
Membership	Randi Kahl	randi_altrusa@yahoo.com				
New Club Building	Julia Allen	julia@billallen.com				
Program Coordinator	Tammy Hall	thall@odommoses.com				
Service Program Development	Dee Dugger	ladydragonfly54@gmail.com				
Webmaster	Susy Meier	susymeier@gmail.com				

#### **Board of Directors Club Assignments**

Governor

Governor-Elect

Vice Governor

Director

Director

Director

Shannon Schell

Dimple Overstreet

Mantha Young

Dorothy Manning

Nancy Shumaker

LaShone Surrency

Citrus, Orlando-Winter Park, Ocala,
North Georgia

Lake City, Live Oak, Gainesville,
Saint Augustine

Lake County, Marianna, Monticello,
Statesboro

Gastonia, Charlotte, Salisbury,
Waynesville

Caldwell Co, Durham, Raleigh,
Spartanburg

Tampa, Atlanta, Gaffney,
Starke

## **Altrusa Above and Beyond**



Altrusans are soldiers of an imaginary army secretly joining hands to make the world a better place.



Keep up with us on our District Facebook Page



#### **Shannon Schell, Governor**

3171 Willow Brook Ln The Villages, FL 32162

Phone: (352) 406-4573 Fax: (270) 637-1269

Email: altrusashannon@aol.com

#### **Website Links:**

Altrusa International District Three, Inc districtthree.altrusa.org

Altrusa International, Inc. altrusa.org