

# GOVERNOR GREETINGS

**AUGUST 2021**

**Volume 1, Issue 4**

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA



## RACING TO SUCCESS At Convention

Attending our 57<sup>th</sup> International Convention in Charlotte, NC was a wonderful treat. Although this year's gathering was to be in Quebec Canada, our venue change to the "Queen City" did not disappoint. As always catching up with longtime friends through the forum Convention provides was a fun and exciting time to attend workshops, share experiences and accomplishments, to become engaged and learn from each other. If you were unable to attend, many of the materials from workshops and presentations provided at the Convention will be located on the International website under the "Events" tab.

For me it was a bit odd, but then the pandemic has made this whole past year a bit odd, when I had to put on my "old hat" as Governor-Elect and complete my training to become Governor! But by now we are used to being "Flexible" and I feel more than ready to take on my role as your Governor, with much thanks to our trainers Susy Meier and Dona Garretson.

District Three is always "Racing to Success" and was well represented with 53 members who registered for the event. We said goodbye to our own Beverly Hardy and congratulated a terrific Texan Kathy Folley of District 9, our new International President, and her new Board of Directors.

Now on a serious note, did anyone actually survive the "Queen City" Pub Crawl? Just asking for a "friend" :)

Thank you all for your exemplary service to Altrusa,

*Shannon*



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# 2021-2023 BIENNIUM GOALS



Together we can reach new heights! Every club should strive to attain these three important Biennium Goals.

Remember, the journey can be as important as achieving the goals in lifting others' lives and building better communities.

## 1. LEADERSHIP:

Set the roadmap for your goals. Submit a Club Strategic Plan to the District Governor.

## 2. SERVICE:

Shine a spotlight on your Club's activity or project. Submit at least two (2) articles to the DSB for publication.

## 3. MEMBERSHIP:

Help grow Altrusa with a net gain of four (4) or more new members during the biennium.



# CLUB 21 NEEDS YOUR SUPPORT

Altrusa established the Club 21 Program in 1997. It is committed to supporting multiple programs for children affected by disease and disabilities. Your donations are a wonderful way for us to make a difference in their lives.

We encourage your Club as well as Individuals to donate because as members of Club 21, we have the opportunity to extend a helping hand to these children and deserving families.

August 1st Altrusa International Foundation, Inc. asks each of us to become members to help support these children in need.

Your \$21 per year helps fund great places like Camp Dreamcatcher, a safe place for children coping with HIV/AIDS and Camp Sunshine, providing for special needs kids. Please check the International website for more info and application.

# CLUB REVITALIZATION GRANTS

These grants are available to all under charter clubs (under 15 members) to aid them in membership growth. Need to Grow, let Dinah know!

Grant Applications are due by September 1, 2021 to the District Committee Chair, Dinah Henderson at: [dinahehenderson@centurylink.net](mailto:dinahehenderson@centurylink.net)

“If you see someone without a smile, give them one of yours”.

- Dolly Parton



**ABOVE AND BEYOND  
ALTRUSA LIFTS LIVES**



*"Sometimes you will never know the value of a moment until it becomes a memory"*

- Dr Seuss

## WHAT WILL YOUR MAKE A DIFFERENCE DAY PROJECT BE?

Each year in October our clubs celebrate "Make a Difference Day" by focusing on a Literacy Project that will aid children and adults in their community.

So it is time for all Altrusans to begin planning your literacy related community service projects now, so you can enjoy the fun they generate later!

## REMINDERS:

### Update Your Leadership in Group Tally!

REMEMBER to please update all of your membership changes and additions in Group Tally.

### Send all DSB Articles to:

Carol Thomas, DSB Editor  
[carol.thomas1211@gmail.com](mailto:carol.thomas1211@gmail.com)

Please send in WORD Format



### Do You Have a Concern, Congrat or Suggestion?

SEND TO:  
[altrusashannon@aol.com](mailto:altrusashannon@aol.com)

## LEADERS IN SERVICE

### Mail District Dues to:

Scott Tice,  
 District Three Treasurer

8590 SW 66 Terrace  
 Ocala, FL 34476

### Pay International Dues:

Preferably on Group Tally

Altrusa International, Inc.  
 One North LaSalle Street  
 Suite 1955  
 Chicago, IL 60602-4006

### ACT Send Altrusa Caring Thought Requests to:

[altrusashannon@aol.com](mailto:altrusashannon@aol.com)





AUG 2021	TOPIC	WHO	RESPONSIBLE	NOTES
08/01/21	Governor's Newsletter	2021-2023 Governor	Governor	
08-01-21	Post-Convention International Board of Directors meeting	Int. Board of Directors		
08/01/21	Start organizing your Make A Difference Day Project	Local Club		
08/01/21	Encourage members to become Club 21 members	Local Club		
TBD	Summer/Fall Foundation meeting	International Foundation		
08/12/21	International Youth Day	Local Club		
08/15/21	Start planning a membership recruitment event	Local Club		
08/15/21	Plan an International Convention report if Clubs had Delegate(s) attending	Local Club		
08/15/21	District Service Bulletin articles due	District Board, Comm. Chairs	DSB Editor	Copy all articles to Governor
08/31/21	District Service Bulletin e-mailing	DSB Editor	DSB Editor	E-mail DSB to Int'l Office for distribution
SEPT 2021	TOPIC	WHO	RESPONSIBLE	NOTES
09/01/21	Governor's Newsletter	2021-2023 Governor	Governor	
09/01/21	Consider making a Club donation/application to the International Foundation Grants Program	Local Club		Review available Int'l Grants. Consider making an end-of-year donation.
09/01/21	Distribute club yearbook electronically	Local Club		Copies to District Board and Int'l Office
09/01/21	Mid-Year District Committee Chair reports to District Secretary	District Committee Chairs	District Secretary	
09/01/21	Club Revitalization Grant Applications Due for under charter, less than 15 members, clubs	Local Club		Send to Club Revitalization Chair Dinah Henderson
09/08/21	World Literacy Day, this is a great opportunity to introduce a new literacy project	Local Club		September is Literacy month.
09/15/21	Grants Program and Club 21 Program applications due to the International Foundation	Local Club		Due September 15
09/15/21	District Awards information e-mailed to Clubs	Local Club	Awards Coordinator	
09/21/21	International Day of Peace	Local Club		
09/25/21	Conference Proceedings report to Governor	Conference Committee	District Secretary	May need to coordinate with Secretary from prior biennium. Establish Conference venues at least three years in advance (review Policy 7B)

# District Leadership

## DISTRICT THREE BOARD OF DIRECTORS

<b>Governor</b>	Shannon Schell	Lake County, FL	altrusashannon@aol.com
<b>Governor-Elect</b>	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com
<b>Vice Governor</b>	Mantha Young	Lake City, FL	mantha@macmediaservices.com
<b>Treasurer</b>	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
<b>Director</b>	Dorothy Manning	Gaffney, SC	demannin@gmail.com
<b>Director</b>	Nancy Shumaker	Statesboro, GA	nwshumaker@yahoo.com
<b>Director</b>	LaShone Surrency	Lake City, FL	Lsurrency@elcgateway.org
<b>Secretary</b>	Lori Davis	Lake County, FL	Lmdavis0824@gmail.com
<b>Parliamentarian</b>	Colleen Duris	Ocala, FL	cmdaltrusa@gmail.com

## DISTRICT THREE COMMITTEE CHAIRS

<b>ASTRA</b>	Jeraldyn Rivest	jeraldyn@hotmail.com
<b>Bylaws, Resolutions &amp; Recommendations (BRR)</b>	Sara Freeborn	svfreeborn@gmail.com
<b>Club Revitalization</b>	Dinah Henderson	dinahehenderson@centurylink.net
<b>Communications</b>	Josie Frieser	mjosiefrieser@gmail.com
<b>District Service Bulletin</b>	Carol Thomas	carol.thomas1211@gmail.com
<b>Finance Committee</b>	Scott Tice	scottaltrusa@gmail.com
<b>International Foundation Liaison</b>	Martin Houston	martinhouston@gmail.com
<b>Leadership</b>	Joanne Brown	fourwindsfarmhouse@centurylink.net
<b>Membership</b>	Randi Kahl	randi_altrusa@yahoo.com
<b>New Club Building</b>	Julia Allen	julia@billallen.com
<b>Program Coordinator</b>	Tammy Hall	thall@odommoses.com
<b>Service Program Development</b>	Jackie Long	jackiestylist81@gmail.com
<b>Webmaster</b>	Susy Meier	susymeier@gmail.com

# Board of Directors Club Assignments

Governor	Shannon Schell	Citrus, Orlando-Winter Park, Ocala, North Georgia
Governor-Elect	Dimple Overstreet	Lake City, Live Oak, Gainesville, Saint Augustine
Vice Governor	Mantha Young	Lake County, Marianna, Monticello, Statesboro
Director	Dorothy Manning	Gastonia, Charlotte, Salisbury, Waynesville
Director	Nancy Shumaker	Caldwell Co, Durham, Raleigh, Spartanburg
Director	LaShone Surrency	Tampa, Atlanta, Gaffney, Starke

## Altrusa Above and Beyond



Altrusans are soldiers of an imaginary army secretly joining hands to make the world a better place.



*Keep up with us on our District Facebook Page*

← CLICK ON LINK



### Shannon Schell, Governor

3171 Willow Brook Ln  
The Villages, FL 32162

Phone: (352) 406-4573  
Fax: (270) 637-1269

Email: [altrusashannon@aol.com](mailto:altrusashannon@aol.com)

### Website Links:

Altrusa International District Three, Inc  
[districtthree.altrusa.org](http://districtthree.altrusa.org)

Altrusa International, Inc.  
[altrusa.org](http://altrusa.org)