

# GOVERNOR GREETINGS

FLORIDA, GEORGIA, NORTH CAROLINA AND SOUTH CAROLINA

**JULY 2021**

**Volume 1, Issue 3**



## PATRIATISM, EFFICIENCY AND SERVICE

These words are in everything Altrusa stands for and does! This is our motto and lives on our historic emblem. Prior to our rebranding in 2011 they were our buzz words. I believe that with the fourth of July so close, now is the perfect time to remind ourselves of our original motto and reflect on its meaning.

Let's break them down, defining **Patriotism** can mean a moral principle, a feeling, or a level of pride and loyalty to our country. **Efficiency**, is the ability to avoid wasting materials and in a more general sense, it is the ability to do things well, successfully, and without waste. That brings us to **Service**, by definition it is an act of helpful activity, to supply with aid, information or other incidental services.

As Altrusans we have mastered the meaning and application of our "motto" in our thoughts, words and deeds within our clubs and projects. Of this we can all be very proud. I don't think our founders ever dreamed that their little band of 40 members, in 1918, would be in 2021 a living driving force of more than 7,000 Internationally, still guided by the principles and objectives they established so long ago. But I am sure that we have become exactly what they had hoped for us.

So, my goal for us in this new Biennium, is to **Honor** our Past, **Unite** our Present and create **Excitement** for our Future!

Thank you all for your exemplary service to Altrusa,

*Shannon*



### Individual Highlights:

Governors Letter  
Page 1

2021-2023 Biennium Goals  
Page 2

Reminders/News  
Page 3

July Calendar  
Page 4

District Leadership  
Page 5

Governors Info  
Page 6

# 2021-2023 BIENNIUM GOALS



Together we can reach new heights! Every club should strive to attain these three important Biennium Goals.

Always remember, the journey is as important as achieving the goals in lifting others' lives and building better communities.

## 1. LEADERSHIP:

Set the roadmap for your goals. Submit a Club Strategic Plan to the District Governor.

## 2. SERVICE:

Shine a spotlight on your Club's activity or project. Submit at least two (2) articles to the DSB for publication.

## 3. MEMBERSHIP:

Help grow Altrusa with a net gain of four (4) or more new members during the biennium.



# CELEBRATE OUR FREEDOMS

## Wishing Everyone a Safe and Happy Fourth of July

Our courageous men and women of the military have long battled for our freedom of speech, religion, press and the right to bear arms!

As we all spend time with family and friends this July 4<sup>th</sup> let's all give thanks and honor to those that gave their all for the freedoms we enjoy every day.

**So Happy Birthday America!**

Our Altrusa KEYS:

**A - AMITY**

**L - LOYALTY**

**T - TALENT**

**R - RECIPROCITY**

**U - UNITY**

**S - SERVICE**

**A - ACHIEVEMENT**

# VIRTUAL CLUB

The District Three Virtual Club is still in formation. If your club has a member who is unable to continue membership in your club, due to other obligations, but would still enjoy remaining connected to Altrusa and service, please consider guiding the member to the Virtual Club. Information on the Virtual Club can be found on the District Three website or obtained from Past Governor Christy Bryant who is coordinating this endeavor. Christy can be contacted via email at [chrisybryant@windstream.net](mailto:chrisybryant@windstream.net)

To quote a kinda old dude:

“Learn from yesterday,  
live for today,  
hope for tomorrow”

- Albert Einstein



**ABOVE AND BEYOND  
ALTRUSA LIFTS LIVES**



## Attention ASTRA Sponsor Clubs

The District was very pleased to announce at Conference a brand-new Grant Fund for District Three ASTRA Clubs!

The Kitty McElhaney ASTRA Grant Fund is now available to each ASTRA Club to request a \$150.00 grant each year to help fund service projects.

Please contact ASTRA Chair Jeraldyn Rivest at [jeraldyn@hotmail.com](mailto:jeraldyn@hotmail.com) for an application

## REMINDERS:

### Update Your Leadership in Group Tally!

Remember to update your club leadership for this upcoming year in Group Tally.

Presidents, we ask you to please make this a priority. Both Altrusa International and District uses this information to contact Club Members via email, mail and phone.



### Do You Have a Concern, Congrat or Suggestion?

SEND TO:  
[altrusashannon@aol.com](mailto:altrusashannon@aol.com)

## LEADERS IN SERVICE

### Mail District Dues to:

Scott Tice,  
District Three Treasurer

8590 SW 66 Terrace  
Ocala, FL 34476

### Pay International Dues:

Preferably on Group Tally

Altrusa International, Inc.  
One North LaSalle Street  
Suite 1955  
Chicago, IL 60602-4006

### ACT Send Altrusa Caring Thought Requests to:

[altrusashannon@aol.com](mailto:altrusashannon@aol.com)



JULY 2021	TOPIC	WHO	RESPONSIBLE	NOTES
07/01/21	Governor's Newsletter	2021-2023 Governor	Governor	
07/01/21	Send IRS Form 990-N (If receipts over \$25,000, send 990-EZ or 990)	District Board US only	District Treasurer	Due 5 months after the close of fiscal year
07/01/21	Begin work on club yearbook	Local Club		
07/01/21	Select a literacy project for Make A Difference Day	Local Club		
07/01/21	Start thinking about projects to submit for Mamie L. Bass Service, Letha H. Brown Literacy, & Nina Fay Calhoun Int'l awards	Local Club		Applications are on the Website. Check <a href="http://altrusaservice.org/">http://altrusaservice.org/</a> for ideas.
07/10/21	Reinstatement fee of \$10 will be added to membership dues (\$55 membership + \$10 reinstatement fee = \$65)	Local Club	Club Treasurer	Contact International staff to reinstate members
07/26/21 and 07/27/21	Pre-convention International Board of Directors meeting	Int. Board of Directors		
07/28/21 07/31/21	International Convention – Charlotte Hilton, Charlotte, NC	All		
AUG 2021	TOPIC	WHO	RESPONSIBLE	NOTES
08/01/21	Governor's Newsletter	2021-2023 Governor	Governor	
08-01-21	Post-Convention International Board of Directors meeting	Int. Board of Directors		
08/01/21	Start organizing your Make A Difference Day Project	Local Club		
08/01/21	Encourage members to become Club 21 members	Local Club		
TBD	Summer/Fall Foundation meeting	International Foundation		
08/12/21	International Youth Day	Local Club		
08/15/21	Start planning a membership recruitment event	Local Club		
08/15/21	Plan an International Convention report if Clubs had Delegate(s) attending	Local Club		
08/15/21	District Service Bulletin articles due	District Board, Comm. Chairs	DSB Editor	
08/31/21	District Service Bulletin e-mailing	DSB Editor		E-mail DSB to Int'l Office for distribution

# District Leadership

## DISTRICT THREE BOARD OF DIRECTORS

<b>Governor</b>	Shannon Schell	Lake County, FL	altrusashannon@aol.com
<b>Governor-Elect</b>	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com
<b>Vice Governor</b>	Mantha Young	Lake City, FL	mantha@macmediaservices.com
<b>Treasurer</b>	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
<b>Director</b>	Dorothy Manning	Gaffney, SC	demannin@gmail.com
<b>Director</b>	Nancy Shumaker	Statesboro, GA	nwshumaker@yahoo.com
<b>Director</b>	LaShone Surrency	Lake City, FL	Lsurrency@elcgateway.org
<b>Secretary</b>	Lori Davis	Lake County, FL	Lmdavis0824@gmail.com
<b>Parliamentarian</b>	Colleen Duris	Ocala, FL	cmdaltrusa@gmail.com

## DISTRICT THREE COMMITTEE CHAIRS

<b>ASTRA</b>	Jeraldyn Rivest	jeraldyn@hotmail.com
<b>Bylaws, Resolutions &amp; Recommendations (BRR)</b>	Sara Freeborn	svfreeborn@gmail.com
<b>Club Revitalization</b>	Dinah Henderson	dinahehenderson@centurylink.net
<b>Communications</b>	Josie Frieser	mjosiefrieser@gmail.com
<b>District Service Bulletin</b>	Carol Thomas	carol.thomas1211@gmail.com
<b>Finance Committee</b>	Scott Tice	scottaltrusa@gmail.com
<b>International Foundation Liaison</b>	Martin Houston	martinhouston@gmail.com
<b>Leadership</b>	Joanne Brown	fourwindsfarmhouse@centurylink.net
<b>Membership</b>	Randi Kahl	randi_altrusa@yahoo.com
<b>New Club Building</b>	Julia Allen	julia@billallen.com
<b>Program Coordinator</b>	Tammy Hall	thall@odommoses.com
<b>Service Program Development</b>	Jackie Long	jackiestylist81@gmail.com
<b>Webmaster</b>	Susy Meier	susymeier@gmail.com

# Board of Directors Club Assignments

Governor	Shannon Schell	Citrus, Orlando-Winter Park, Ocala, North Georgia
Governor-Elect	Dimple Overstreet	Lake City, Live Oak, Gainesville, Saint Augustine
Vice Governor	Mantha Young	Lake County, Marianna, Monticello, Statesboro
Director	Dorothy Manning	Gastonia, Charlotte, Salisbury, Waynesville
Director	Nancy Shumaker	Caldwell Co, Durham, Raleigh, Spartanburg
Director	LaShone Surrency	Tampa, Atlanta, Gaffney, Starke

## Altrusa Above and Beyond



Altrusans are soldiers of an imaginary army secretly joining hands to make the world a better place.



**LIKE AND FOLLOW US ON OUR DISTRICT FACEBOOK PAGE**

← CLICK on LINK



### Shannon Schell, Governor

3171 Willow Brook Ln  
The Villages, FL 32162

Phone: (352) 406-4573  
Fax: (270) 637-1269

Email: [altrusashannon@aol.com](mailto:altrusashannon@aol.com)

### Website Links:

Altrusa International District Three, Inc  
[districtthree.altrusa.org](http://districtthree.altrusa.org)

Altrusa International, Inc.  
[altrusa.org](http://altrusa.org)