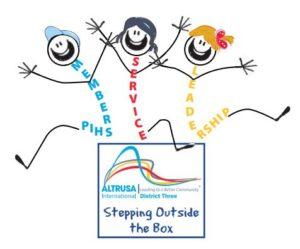
 **Altrusa International, Inc.** 

**68th Annual District Three Conference**

**April 22 – 24, 2021**

Greenville Marriott   
1 Parkway East

Greenville, SC

**Conference Registration (One Member Per Form)**

Please Print

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dietary Needs: \_\_\_ Vegetarian \_\_\_ Diabetic \_\_\_ Gluten free Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conference Booklet/Materials: \_\_\_ Paper copy \_\_\_ Electronic Version (please check one)

Please check all of the following that apply to you:

\_\_\_ Member \_\_\_ Club President \_\_\_ International Officer

\_\_\_ Delegate \_\_\_ Incoming President \_\_\_ International Rep

\_\_\_ Alternate \_\_\_ Past Governor \_\_\_ Past International President

\_\_\_ District Officer \_\_\_ District Committee Chair \_\_\_ First Timer

\_\_\_ District Foundation Officer

**Conference Fees**

**Please register by April 7, 2021.** After that date, a $20.00 late fee will be charged.

Conference fees will be refunded if cancellation is received by April 7, 2021.

**Full Conference Registration: (**$200 minus $30 District Board 2021 Support = $170**)**

*(Includes Friday Breakfast, Friday Lunch, Friday Fun Night,*

*Saturday Breakfast and Saturday Governor’s Banquet.* \_\_\_ $ 170.00 \_\_\_\_\_

**Friday Only** **Registration:** *(Includes Breakfast, Lunch, and Friday Fun Night)* \_\_\_ $ 130.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor’s Banquet)* \_\_\_ $ 135.00 \_\_\_\_\_

**Less First Timer Discount** *(full registration only, check First Timer’s Column Above)* \_\_\_ ($ 25.00) \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after April 7, 2021)* \_\_\_ $ 20.00 \_\_\_\_\_

**Subtotal Member Registration \_\_\_\_\_**

**Guest Tickets for Meals:** # of Guests

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Breakfast \_\_\_\_ @$27.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Lunch \_\_\_\_ @$30.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Fun Night \_\_\_\_ @$45.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Saturday Breakfast \_\_\_\_ @$27.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sat. Governor’s Banquet \_\_\_\_ @$55.00 \_\_\_\_\_

**Subtotal Guest Registration \_\_\_\_\_**

**Grand Total Registration \_\_\_\_\_**

**Make Checks to:** Altrusa District Three Conference 2021 **Conference Hotel:** Greenville Marriott

**Mail to:** Altrusa District Three Treasurer 1 Parkway East

c/o Mary Kirley Greenville, SC 29615

6015 Winter Lane $129 until 5 pm April 7, 2021 (or block of rooms is filled)

Dawsonville, GA 30534 To make hotel reservations, hold down your “CTRL” key and click link below or call:

[**Book your group rate for Altrusa International District Three Conference**](https://www.marriott.com/events/start.mi?id=1601739600300&key=GRP)

For phone reservations call 1-864-297-0300 and ask for group rate for Altrusa International

Questions? Colleen Duris [cmdaltrusa@gmail.com](mailto:cmdaltrusa@gmail.com) or Frances Ferguson [gatordavid1@hotmail.com](mailto:gatordavid1@hotmail.com)