

# Governor Kitty's Monthly Newsletter



## June 2020

### Inside this issue:

Membership, Service, Communication, Leadership	2
2019-2021 Biennium Goals	3
Items Requiring Attention	4
June 2020-July 2020 Calendar	5
2019-2021 District Leadership	6

## Enthusiasm

### Enthusiasm

*“Enthusiasm is the sparkle in your eyes, the swing in your gait, the grip of your hand and the irresistible surge of will and energy to execute your ideas.” Henry Ford*

**Enthusiasm** means having a good attitude and getting satisfaction from getting things done while pursuing your dreams. This is the time of year, in Altrusa, when a new leadership team is installed. New beginnings are accompanied by fresh outlooks and **enthusiasm** in chartering the course ahead. As the incoming President, you are provided the opportunity to lead an amazing group of talented volunteers. Club members look to the President for direction, investment in the mission and support in carrying out the projects. As the leader, provide encouragement in growing your club with the recruitment of new members; show interest in the members; and actively support the clubs’ activities and projects. The **enthusiasm** you exhibit in leading the members of club can be contagious. When the leader is knowledgeable and has a positive, empathetic attitude, the possibilities for the club to attain greater heights is endless, while facing challenging situations.

Knowledge is power but **enthusiasm** pulls the switch.

In Altrusa Service,

**Kitty**



**Membership**

Altrusa International has reinstated Sponsor pins for members who are actively building our organization. Fifty seven members in District Three are receiving pins for sponsoring members in multiples of two. Pins were sent to Club Presidents, with the exception of Statesboro, Spartanburg and Waynesville, for distribution to the members. Share this with your Membership Committee Chair, who could encourage members to strive to earn a Sponsor pin. It would be a great Altrusa Accent!



**Service**



What service projects will your club complete in this new year? There are two Governor’s Service Goals for the Biennium. Please share them with the Service Committee Chair. Is there a new need in your community? Does your club provide a service that can be enhanced? Can any of your club’s projects qualify for a District or Foundation Award? If not, can it be adjusted to meet the requirements?

*“The best way to find yourself is to lose yourself in the service of others.”* Mahatma Gandhi

**Communications**

Monthly , I have the opportunity to read the amazing newsletters produced by Clubs across the District. It is heartwarming to read about the dedicated Altrusans who are making a difference in the lives of others, as they Build a Better Community, not only in their geographic location, but in other areas where a need has surfaced.



*“To effectively communicate, we must realize that we are all different in the way we perceive the world and use this understanding as a guide to our communication with others.”* Tony Robbins

**Leadership**



With a new club year beginning June 1, incoming Club Presidents have the opportunity to demonstrate their leadership skills, from leading the Board to guiding the club members. Whether is meeting virtually or face to face club members will be looking to you for guidance in adhering to the Altrusa Principles while accomplishing the mission of Altrusa in times of uncertainty.

*“If your actions inspire others to dream more, learn more, do more and become more, you are a leader.”* John Quincy Adams

## 2019-2021 Biennium Goals



A compass signifies the purpose, vision and mission of our biennium. Living by the compass gives satisfaction from realizing the difference you make in *Building Better Communities.*

The points of the compass guide us in the direction of our goals. The North point of the compass represents creativity and helpfulness. The East point of the compass represents love and compassion. The South point of the compass represents adventure and passion. The West point of the compass represents confidence and persistence.

### North: Vision

Goal: Submit at least one article for publication in the DSB.

### East: Service

Goal: Participate in the International Service Project

Goal: Enhance a current service project or initiate a new service project.

### South: Membership

Goal: A net gain of two members per year.

### West: Leadership

Goal: Submit the same number of award applications or increase by one the number of award applications from the prior year.

Goal: Submit a club strategic plan

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### Governor's Contact Info:

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Reminders

Send Altrusa Caring Thoughts (ACT) requests to [altrusankitty@comcast.net](mailto:altrusankitty@comcast.net)

Virtual Club

If a member is unable to continue membership in your club, due to other obligations, yet has a passion for Altrusa and service, please consider guiding the member to the Virtual Club.

**Mail District Dues to:**

Mary Kirley,  
District Three Treasurer  
6015 Winter Lane  
Dawsonville, GA 30534

**Mail International Dues to:**

Altrusa International, Inc.  
One North LaSalle, St, Suite 1955  
Chicago, IL 60602-4006

**Club Annual Report due by June 15, 2020**

The questions in the report cover April 1, 2019 - March 31, 2020. In order to be eligible for the Distinguished Club award, clubs must submit the report via Survey Monkey. An email was sent to the Club President on April 10, 2020. If you cannot locate the link contact Altrusa International at [Altrusa@Altrusa.org](mailto:Altrusa@Altrusa.org)



Have an Idea or suggestion??

Send to:

[altrusankitty@comcast.net](mailto:altrusankitty@comcast.net)

*“Nothing great was ever achieved without enthusiasm.”*

*Ralph Waldo Emerson*



June 6 - World Environmental Day—Theme : Biodiversity

Since it began in 1974, this special environmental observation day has grown to become a global platform for public outreach-it is widely celebrated all over the world.

**World Environment Day 2020: theme** will be on “Biodiversity.” UN Environment Programme (UNEP) announced that Colombia will be hosting **World Environment Day 2020** in partnership with Germany. The main focus of **World Environment Day 2020** would be on Biodiversity.

Activities/projects-

- Have your Altrusa meeting at a local park (as health safety allows)
- Help clean up waterways.
- Urge your members to get outdoors and into nature.
- Plant a tree in honor of an emeritus member
- Use less plastic, waste less food and drive less!
- Share nature photos @ #WorldEnvironmentDay or #WithNature.
- Walk in a local park.
- Have a speaker from your area Park Service. (Online? Video?)

**Website links:**

Altrusa International District Three, Inc. :

<http://districtthree.altrusa.org/>

### JUNE 2020

06/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
06/01/20	Submit Club Annual Report.	Local Club	Club President 2018-2019 and 2019- 2020	Due June 15
06/01/20	Schedule all club and Board meetings for the upcoming year	Local Club	Club Presi- dent	
06/01/20	Present annual budget to club for approval	Local Club	Local Treas	
06/01/20	Club Fiscal Year Begins	Local Club		
06/01/20	Sign new bank signature cards (President & Treasurer)	Local Club	Local Treasur- er	
06/01/20	Submit International and District Dues	Local Club	Local Treasur- er	
06/15/20	Treasurer notifies members of late dues	Local Club	Dist. Sec.	Make updates via Group Tally
06/15/20	Governor Annual Report	Governor	Governor	Due June 15

### JULY 2020

07/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
07/01/20	Send IRS Form 990-N (If receipts over \$25,000, send 990-EZ or 990)	District Board US only	District Treas- urer	Due 5 months after close of fiscal year
07/01/20	Begin work on club yearbook	Local Club		
07/01/20	Start thinking about projects to submit for Mamie L. Bass, Letha H. Brown, Nina Fay Calhoun Awards	Local Club		Information on District Website
07/01/20	Call for Board of Directors Nominations letter to club presi- dents	Nominating Committee		
07/01/20	Select a literacy project for Make A Difference Day	Local Club		
07/10/20	Last day to pay membership dues	Local Club	Local Treasur- er	

## Father's Day



Father's day is a a day honoring fatherhood and paternal bonds and the influence of fathers on society. President Lyndon Johnson issued the first presidential proclamation honoring fathers in 1966, making the **third Sunday in June** Father's Day. Six years later President Richard Nixon signed it into law, establishing the day as a national holiday .

## 2019-2021 Biennium Leadership

Page 6

### District Three Board of Directors

Page 6

Governor	Kitty McElhaney	Lake City, FL	<a href="mailto:altrusankitty@comcast.net">altrusankitty@comcast.net</a>
Governor-Elect	Shannon Schell	Lake County FL	<a href="mailto:seszippy@aol.com">seszippy@aol.com</a>
Vice Governor	Dimple Overstreet	Starke, FL	<a href="mailto:dimplej@embarqmail.com">dimplej@embarqmail.com</a>
Treasurer	Mary Kirley	North Georgia, GA	<a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a>
Director	Joanne Brown	Monticello, FL	<a href="mailto:fourwindsfarmhouse@centurylink.net">fourwindsfarmhouse@centurylink.net</a>
Director	Nanci Schwartz	Lake County, FL	<a href="mailto:napschwartz@gmail.com">napschwartz@gmail.com</a>
Director	Karen Wishart	Gainesville, FL	<a href="mailto:karenataltrusa@gmail.com">karenataltrusa@gmail.com</a>
Secretary	Mantha Young	Lake City, FL	<a href="mailto:AltrusaDistrictThreeSecretary@gmail.com">AltrusaDistrictThreeSecretary@gmail.com</a>
Parliamentarian	Jane Gray	Raleigh, NC	<a href="mailto:judgejanie49@gmail.com">judgejanie49@gmail.com</a>

### District Three Board of Directors Club Assignments

Governor	Kitty McElhaney	Durham, Raleigh, Salisbury, Spartanburg
Governor-Elect	Shannon Schell	Charlotte, Gaffney, Statesboro, Waynesville
Vice Governor	Dimple Overstreet	Atlanta, Caldwell County, Gastonia, North Georgia
Director	Joanne Brown	Lake County, St Augustine, Gainesville, Starke
Director	Nanci Schwartz	Citrus, Ocala, Orlando-Winter Park, Tampa
Director	Karen Wishart	Live Oak, Lake City, Marianna, Monticello

### District Three Committee Chairs

ASTRA	Scott Tice	<a href="mailto:scottaltrusa@gmail.com">scottaltrusa@gmail.com</a>
Bylaws, Resolution & Recommendations (BRR)	Penny Penn	<a href="mailto:ppenn04@yahoo.com">ppenn04@yahoo.com</a>
Club Revitalization	Nancy Shumaker	<a href="mailto:nwshumaker@yahoo.com">nwshumaker@yahoo.com</a>
Communications	Josie Frieser	<a href="mailto:mjosiefrieser@gmail.com">mjosiefrieser@gmail.com</a>
Days For Girls Contact	Shelly Bowen	<a href="mailto:mailto:bowenshelly@ymail.com">mailto:bowenshelly@ymail.com</a>
District Service Bulletin	Sandy Thompson	<a href="mailto:sandy@organizemehappy.com">sandy@organizemehappy.com</a>
Finance Committee	Mary Kirley	<a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a>
International Foundation Liaison	Nancy Mott	<a href="mailto:njmott@att.net">njmott@att.net</a>
Leadership	TBA	
Membership	Randi Kahl	<a href="mailto:randi_altrusa@yahoo.com">randi_altrusa@yahoo.com</a>
New Club Building	Valeree Browning Mason	<a href="mailto:valeree1864@gmail.com">valeree1864@gmail.com</a>
Program Coordinator	Tammy Hall	<a href="mailto:thall@odommoses.com">thall@odommoses.com</a>
Service Program Development/SOS Contact	Hilma Hicks-Gaskins	<a href="mailto:Hhicks25@centurylink.net">Hhicks25@centurylink.net</a>
Webmaster	Susy Meier	<a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a>