

# Governor Kitty's Monthly Newsletter



## March 2020

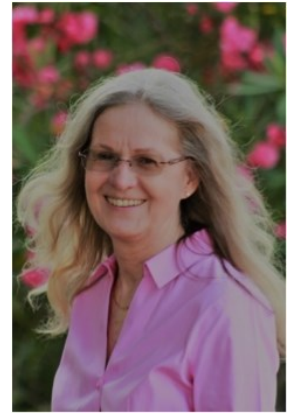
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## Preparation

You either spend your life **preparing** or you spend your life repairing,” according to John Maxwell.

When embarking on a new adventure or encountering challenging situations, it is better to be proactive, than reactive. Flexibility, one of Altrusa’s brand drivers, is a helpful tool. Things may not always go as planned and an unintended path may need to be pursued. **Prepare** for the unexpected!



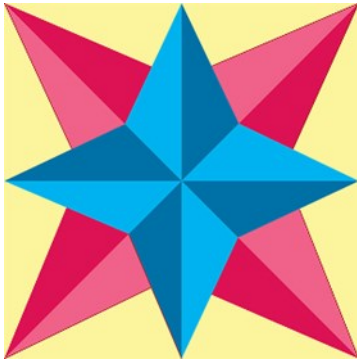
Your District Leadership Team has been diligently been making **preparations** to provide a stimulating, educational and fun conference. In your role as Club President, make **preparations** to attend the 67<sup>th</sup> District Three Conference in Charlotte. Bring ideas to share at the interactive session, where Altrusans will talk about their service projects. Be **prepared** to learn something to take back to your club. **Prepare** your club team and be ready to compete in the District Three 500! Teams will be judged on a variety of items: best shirt, best name, team autographs and completion of challenges. **Prepare** to celebrate the accomplishments of members across the district and to enjoy the camaraderie among participants.

**Prepare** your conference registration form, available on the district website at [www.districtthree.altrusa.org](http://www.districtthree.altrusa.org) and register by March 26, 2020. After that date, a \$20.00 late fee will be charged.

In Altrusa Service,  
*Kitty*



## 2019-2021 Biennium Goals



A compass signifies the purpose, vision and mission of our biennium. Living by the compass gives satisfaction from realizing the difference you make in *Building Better Communities.*

The points of the compass guide us in the direction of our goals. The North point of the compass represents creativity and helpfulness. The East point of the compass represents love and compassion. The South point of the compass represents adventure and passion. The West point of the compass represents confidence and persistence.

### North: Vision

Goal: Submit at least one article for publication in the DSB.

### East: Service

Goal: Participate in the International Service Project

Goal: Enhance a current service project or initiate a new service project.

### South: Membership

Goal: A net gain of two members per year.

### West: Leadership

Goal: Submit the same number of award applications or increase by one the number of award applications from the prior year.

Goal: Submit a club strategic plan

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## Reminders

Send Altrusa Caring Thoughts (ACT)

requests to [altrusankitty@comcast.net](mailto:altrusankitty@comcast.net)

## Virtual Club

If a member is unable to continue membership in your club, due to other obligations, yet has a passion for Altrusa and service, please consider guiding the member to the Virtual Club.

## District Three Foundation

Conference is the main fundraiser for the Foundation, which provides resources for local Clubs to provide literacy, educational, and charitable services. We are asking for your help in making the silent and live auctions successful. This year we will have a special table for "Club Baskets". Proudly share your area's uniqueness with your fellow Altrusans by making a basket that represents your Club's geographical, historical, or cultural location. We also need individual items for the Silent Auction and a few bigger ticket items for the Live Auction. Jewelry, purses, accessories, attractive glassware, fancy frames, artwork, etc., all have bid well. Do you have a beach or mountain cabin? Would you be willing to donate some time in it? Let's make this the best year!

## World Water Day: March 22, 2020

663 million people lack clean water! March 22 celebrates the gift of water in our lives. It is so easy to take clean water for granted. This special day was launched in 1992 by the United Nations Conference on Environment and Development.

Actions/projects

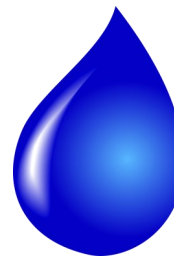
1. Check out the UN website for more water details.
2. Have a speaker discuss the relationship between water and sanitation.
3. Check out the Bill and Melinda Gates Foundation and their water projects-share at your club's March meeting.
4. Watch a PBS water documentary



Have an Idea or suggestion??

Send to:

[altrusankitty@comcast.net](mailto:altrusankitty@comcast.net)



*“ There are no secrets to success. It is the result of preparation, hard work and learning from failure.”*  
Colin Powell

### Website links:

Altrusa International District Three, Inc. :

[http://  
districtthree.altrusa.org/](http://districtthree.altrusa.org/)

MAR 2020				
03/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
03/01/20	Elect Officers for next club year	Local Club		
03/08/20	International Woman's Day	Local Club		
03/2020	International Board of Directors meeting	Int. Board		
03/15/20	ASTRA scholarship applications due	Local Club	ASTRA Member, Altrusa Member/ Advisor	Due March 15 to International Office
03/15/20	ASTRA Club Annual Report available	Local Club	ASTRA Member, Altrusa Member/ Advisor	Due June
03/15/20	Order ASTRA Graduation Cords and letters	Local Club	District ASTRA Chair	From International
03/18/20	Conference delegate and alternate names due to District Secretary	Local Club	District Secretary	
03/15/20	Notify Governor of any club with unpaid conference dues or fees	District Treasurer		Must be paid by March 31 or delegates not recognized at conference.
03/15/20	Grant applications due to International Foundation	Local Club		Due March 15th
03/15/20	Off-site awards judging completed and names of winners sent to District Awards Coordinator	Awards Coordinator	March	
03/18/20	Send names of all members deceased during last year to District Secretary	Local Club	District Secretary	For remembrance at conference
03/18/20	Send names of all members with 25 or 50 years of membership to District Secretary	Local Club	District Secretary	
03/20/20	Financial Data to Audit Committee	District Treasurer	Financial Chair	If District closes books 2/28
3/22/20	World Water Day	Local Club		
03/31/20	List of delegate and alternates, district officers and past governors to Credentials chair	Conference Chair	District Secretary	15 days before conference
03/31/20	Certified list of candidates for Nominating Committee to Elections Chair	Conference Chair	District Secretary	15 days before conference
03/31/20	Annual District Board & Committee Chair Reports to District Secretary	District Board & Committee Chairs	Governor, District Secretary	
03/31/20	Update names of new Officers in Group Tally	Local Club	Club Treasurer	

APR 2020				
03/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
04/01/20 - 04/30/20	Add an Altrusan month	Local Club		Implement recruitment activities
04/01/20	New members pay full dues which covers them through 4/1/2020-5/31/2021	Local Treasurer	District Treasurer	District & International dues
04/01/20	Incoming President appoints committee chairs	Local Club		
04/01/20	Consider sending donation to support the International Foundation's Endowment Fund	Local Club		
04/07/20	World Health Day	Local Club		
04/10/20	Audit Committee Report Due to Governor	Audit Committee		
04/11/20	Altrusa's Anniversary and Altrusa Awareness Day	All		Beginning April 11, 1917
04/15/20	International sends dues statements to club treasurers	Local Club	Local Treasurer	
04/15/20	Pre-Conference Board Meeting,: Charlotte, NC	District Board Mtg.		
04/16/20	Pre-Conference Board Meeting, Charlotte, NC	Foundation		
04/16/20	Conference Opening Session & Flag Ceremony, Charlotte, NC	Conference Comm.		
04/17/20	Opening Breakfast, First Business Meeting, Foundation Luncheon, Workshops, Elections and Fun Night	Conference Comm.		
04/17/20	List of qualified voters certified by Credentials Chair to Elections Chair 2 hrs prior to start of polling	Conference	District Secretary	
04/17/20	Elections for Foundation Board and Nominating Committee	Conference Comm.		
04/18/20	Awards Breakfast, Second Business Session, Governors Reception and Banquet	Conference Comm.		
04/19/20	Post-Conference Board Meeting-District Board & District Foundation Board	District & Foundation Board	Governor, Foundation Chair	

## 2020 District Conference

Save the dates April 16-18, 2020

Charlotte,  
North Carolina



## Conference Friday Fun Night



## 2019-2021 Biennium Leadership

### District Three Board of Directors

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Governor	Kitty McElhaney	Lake City, FL	<a href="mailto:altrusankitty@comcast.net">altrusankitty@comcast.net</a>
Governor-Elect	Shannon Schell	Lake County FL	<a href="mailto:seszippy@aol.com">seszippy@aol.com</a>
Vice Governor	Dimple Overstreet	Starke, FL	<a href="mailto:dimplej@embarqmail.com">dimplej@embarqmail.com</a>
Treasurer	Mary Kirley	North Georgia, GA	<a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a>
Director	Joanne Brown	Monticello, FL	<a href="mailto:fourwindsfarmhouse@centurylink.net">fourwindsfarmhouse@centurylink.net</a>
Director	Nanci Schwartz	Lake County, FL	<a href="mailto:napschwartz@gmail.com">napschwartz@gmail.com</a>
Director	Karen Wishart	Gainesville, FL	<a href="mailto:karenataltrusa@gmail.com">karenataltrusa@gmail.com</a>
Secretary	Mantha Young	Lake City, FL	<a href="mailto:AltrusaDistrictThreeSecretary@gmail.com">AltrusaDistrictThreeSecretary@gmail.com</a>
Parliamentarian	Jane Gray	Raleigh, NC	<a href="mailto:judgejanie49@gmail.com">judgejanie49@gmail.com</a>

### District Three Board of Directors Club Assignments

Governor	Kitty McElhaney	Durham, Raleigh, Salisbury, Spartanburg
Governor-Elect	Shannon Schell	Charlotte, Gaffney, Statesboro, Waynesville
Vice Governor	Dimple Overstreet	Atlanta, Caldwell County, Gastonia, North Georgia
Director	Joanne Brown	Lake County, St Augustine, Gainesville, Starke
Director	Nanci Schwartz	Citrus, Ocala, Orlando-Winter Park, Tampa
Director	Karen Wishart	Live Oak, Lake City, Marianna, Monticello

### District Three Committee Chairs

ASTRA	Scott Tice	<a href="mailto:scottaltrusa@gmail.com">scottaltrusa@gmail.com</a>
Bylaws, Resolution & Recommendations (BRR)	Penny Penn	<a href="mailto:ppenn04@yahoo.com">ppenn04@yahoo.com</a>
Club Revitalization	Nancy Shumaker	<a href="mailto:nwshumaker@yahoo.com">nwshumaker@yahoo.com</a>
Communications	Josie Frieser	<a href="mailto:mjosiefrieser@gmail.com">mjosiefrieser@gmail.com</a>
Days For Girls Contact	Shelly Bowen	<a href="mailto:mailto:bowenshelly@ymail.com">mailto:bowenshelly@ymail.com</a>
District Service Bulletin	Sandy Thompson	<a href="mailto:sandy@organizemehappy.com">sandy@organizemehappy.com</a>
Finance Committee	Mary Kirley	<a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a>
International Foundation Liaison	Nancy Mott	<a href="mailto:njmott@att.net">njmott@att.net</a>
Leadership	TBA	
Membership	Randi Kahl	<a href="mailto:randi_altrusa@yahoo.com">randi_altrusa@yahoo.com</a>
New Club Building	Valeree Browning Mason	<a href="mailto:valeree1864@gmail.com">valeree1864@gmail.com</a>
Program Coordinator	Tammy Hall	<a href="mailto:thall@odommoses.com">thall@odommoses.com</a>
Service Program Development/SOS Contact	Hilma Hicks-Gaskins	<a href="mailto:Hhicks25@centurylink.net">Hhicks25@centurylink.net</a>
Webmaster	Susy Meier	<a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a>