

Governor Kitty's Monthly Newsletter



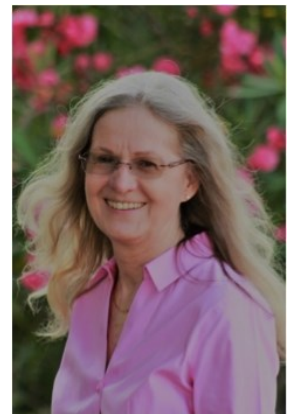
February
2020

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Teamwork

In the words of our International President and District Three Past Governor, Beverly Hardy, ***“Teamwork Makes the Dream Work.”*** The Dream is a culmination of the multiple perspectives club members provide as they work towards serving their communities. As your club embarks in this new year on providing service to your community, make plans also to attend District Conference. It has taken **teamwork** to prepare the Award Submissions, whose foundation was built on the **teamwork** of the members as they implemented service projects, recruited new members and served their communities in a variety of ways. Your District Three Leadership **Team** is busy making conference preparations to ensure each participant has an enriching experience infused with fun and fellowship. The Charlotte ASTRA Club will have a presence at Conference and the service project will be in support of their work for homeless veterans. Start collecting backpacks and items for those backpacks. There will be an opportunity during conference to write uplifting notes to include in the backpacks. Through **teamwork**, we can make a difference for the homeless veterans in the Charlotte area, thus supporting the SOS Project!

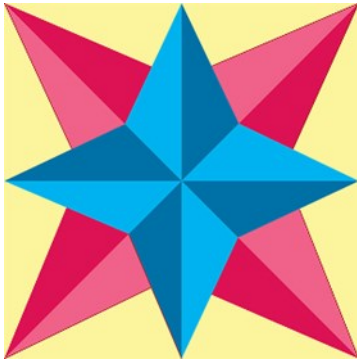


The Conference Registration Form and hotel information is on the District Three website at <https://districtthree.altrusa.org/news-events/district-three-conference/> Make plans to attend District Conference where participants will form a Driving **Team** comprised of club members in the Friday Night District Three 500!

In Altrusa Service,
Kitty



2019-2021 Biennium Goals



A compass signifies the purpose, vision and mission of our biennium. Living by the compass gives satisfaction from realizing the difference you make in *Building Better Communities.*

The points of the compass guide us in the direction of our goals. The North point of the compass represents creativity and helpfulness. The East point of the compass represents love and compassion. The South point of the compass represents adventure and passion. The West point of the compass represents confidence and persistence.

North: Vision

Goal: Submit at least one article for publication in the DSB.

East: Service

Goal: Participate in the International Service Project

Goal: Enhance a current service project or initiate a new service project.

South: Membership

Goal: A net gain of two members per year.

West: Leadership

Goal: Submit the same number of award applications or increase by one the number of award applications from the prior year.

Goal: Submit a club strategic plan

Governor's Contact Info:

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Lake City, FL 32055
Email: altrusankitty@Comcast.net
(H) 386-755-5565
(C) 386-984-0251



Reminders

Send Altrusa Caring Thoughts (ACT)

requests to altrusankitty@comcast.net

Virtual Club

If a member is unable to continue membership in your club, due to other obligations, yet has a passion for Altrusa and service, please consider guiding the member to the Virtual Club. Information on the Virtual Club can be obtained from Past Governor Christy Bryant at christybrant@windstream.net.

Altrusa Young Professionals

A Young Professional in Altrusa is a member who is 30 years of age or younger. The birthdate must be entered in Group Tally for this identification. International dues for identified Young Professionals will be half of the International dues fee. The District Board is recommending to the District Membership that the District dues for identified Young Professionals also be at half the dues rate. Please make sure the Club Treasurer enters the birthdate for those who qualify for a Young Professional.

Joey Robison Scholarship for Non-Traditional Students

HELP!!! Funds are needed to provide for these scholarships. Altrusans are needed to contribute in any amount they can as we have received the most applications ever and so far there is a possibility that at least one may have to be turned down who is eligible. In addition, unless contributions start coming in, this scholarship will not exist next year. This breaks my heart since so many individuals have received additional assistance needed to continue their education. Please prayerfully consider contributing. Thank you.

Contributions should be made payable to the District Three Foundation with "Joey Robison Scholarship" written on the check detail line. Your contributions are tax deductible since the Foundation is a 501(c)3 group. Mail to the Foundation % Scott Tice, Treasurer, 8590 SW 66 Terrace, Ocala, FL 34476.

Linda Robison at lrobison@windstream.net



Have an Idea or suggestion??

Send to:

altrusankitty@comcast.net

“Effective teams have teammates who are constantly talking to one another.”

John Maxwell

Website links:

Altrusa International District Three, Inc. :

[http://
districtthree.altrusa.org/](http://districtthree.altrusa.org/)

FEB 2020				
2/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
02/01/20	Conference fee invoice sent to Club Treasurer	Local Club	District Treasurer	Make sure letter tells number of members, number of delegates, total fee, and that fee must be paid even if no delegates are sent
02/01/20	Request for conference delegate/alternate names sent to Club President	Local Club	District Treasurer	
02/01/20	Nominating Committee presents slate of candidates to membership	Local Club		
02/15/20	Conference Delegate fee due to District Treasurer	District Treasurer	Local Club	Due February 28. Only if applicable in your District
02/15/20	Elect delegates and alternates for District Conference	Local Club	District Treasurer	Number of conference delegates and alternates determined by number of active members recorded as of 1/31; 1 per 15 or portion thereof
02/15/20	Notify, by email if possible, Club Treasurer and Club President of any unpaid conference fees	District Treasurer		Copy to Governor
02/20/20	World Day of Social Justice	Local Club		
02/28/20	Submit Governors Outstanding Award application	Local Club		
02/29/20	Close Books for District	District Treasurer		

Delegate Fees: Due 2/15/2020 to
 Mary Kirley, District Three Treasurer
 6015 Winter Lane
 Dawsonville, GA 30534



Please submit the Governors Outstanding Club Award Application by February 28, 2020.

The application is on the District Three website at:

<https://districtthree.altrusa.org/district-three-awards/>

MAR. 2020				
03/01/20	Governor's Newsletter	Governor 2019-2021	Governor	
03/01/20	Complete ASTRA End of Year Club Activity Report	Local Club	ASTRA Member, Altrusa Member/ Advisor	Due March 31
03/01/20	Send names of all members deceased during last year to District Secretary	Local Club	District Secretary	For remembrance at conference
03/01/20	Elect Officers for next club year	Local Club		
03/08/20	International Woman's Day	Local Club		
03/15/20	ASTRA scholarship applications due	Local Club	ASTRA Member, Altrusa Member/ Advisor	Due March 15 to International Office
03/15/20	Conference delegate and alternate names due to District Secretary	Local Club	Dist. Sec.	Dates can vary
03/15/20	Notify Governor of any club with unpaid conference dues or fees	District Treasurer		Must be paid by March 31 or delegates not recognized at conference.
03/15/20	Grant applications due to International Foundation	Local Club		Due March 15th
03/15/20	Off-site awards judging completed and names of winners sent to District Awards Coordinator	Awards Coordinator		
03/20/20	Financial Data to Audit Committee	District Treasurer	Financial Comm. Chair	If District closes books 2/28
03/31/20	List of delegate and alternates, district officers and past governors to Credentials chair	Conference Chair	District Secretary	15 days before conference
03/31/20	Certified list of candidates for Nominating Committee to Elections Chair	Conference Chair	District Secretary	15 days before conference
03/31/20	Annual District Board & Committee Chair Reports to Conference Chair	District Board & Committee Chairs	Governor, Conference Chair	
03/31/20	Submit names of new officers to District and International	Local Club	Copy to Dist. Sec.	

2020 District Conference

Save the dates April 16-18, 2020

Charlotte,
North Carolina

SEE
EXPERIENCE
LIVE
CHARLOTTE

Conference Friday Fun Night



2019-2021 Biennium Leadership

District Three Board of Directors

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Governor	Kitty McElhaney	Lake City, FL	altrusankitty@comcast.net
Governor-Elect	Shannon Schell	Lake County FL	seszippy@aol.com
Vice Governor	Dimple Overstreet	Starke, FL	dimplej@embarqmail.com
Treasurer	Mary Kirley	North Georgia, GA	justbreathe@bellsouth.net
Director	Joanne Brown	Monticello, FL	fourwindsfarmhouse@centurylink.net
Director	Nanci Schwartz	Lake County, FL	napschwartz@gmail.com
Director	Karen Wishart	Gainesville, FL	karenataltrusa@gmail.com
Secretary	Mantha Young	Lake City, FL	AltrusaDistrictThreeSecretary@gmail.com
Parliamentarian	Jane Gray	Raleigh, NC	judgejanie49@gmail.com

District Three Board of Directors Club Assignments

Governor	Kitty McElhaney	Durham, Raleigh, Salisbury, Spartanburg
Governor-Elect	Shannon Schell	Charlotte, Gaffney, Statesboro, Waynesville
Vice Governor	Dimple Overstreet	Atlanta, Caldwell County, Gastonia, North Georgia
Director	Joanne Brown	Lake County, St Augustine, Gainesville, Starke
Director	Nanci Schwartz	Citrus, Ocala, Orlando-Winter Park, Tampa
Director	Karen Wishart	Live Oak, Lake City, Marianna, Monticello

District Three Committee Chairs

ASTRA	Scott Tice	scottaltrusa@gmail.com
Bylaws, Resolution & Recommendations (BRR)	Penny Penn	ppenn04@yahoo.com
Club Revitalization	Nancy Shumaker	nwshumaker@yahoo.com
Communications	Josie Frieser	mjosiefrieser@gmail.com
Days For Girls Contact	Shelly Bowen	mailto:bowenshelly@ymail.com
District Service Bulletin	Sandy Thompson	sandy@organizemehappy.com
Finance Committee	Mary Kirley	justbreathe@bellsouth.net
International Foundation Liaison	Nancy Mott	njmott@att.net
Leadership	TBA	
Membership	Randi Kahl	randi_altrusa@yahoo.com
New Club Building	Valeree Browning Mason	valeree1864@gmail.com
Program Coordinator	Tammy Hall	thall@odommoses.com
Service Program Development/SOS Contact	Hilma Hicks-Gaskins	Hhicks25@centurylink.net
Webmaster	Susy Meier	susymeier@gmail.com