 **Altrusa International, Inc.**

**67th Annual District Three Conference**

**April 16 – 18, 2020**

Crowne Plaza Charlotte Executive Park

Charlotte, NC 28217

**Conference Registration (One Member Per Form)**

Please Print

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dietary Needs: \_\_\_ Vegetarian \_\_\_ Diabetic \_\_\_ Gluten free Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conference Booklet/Materials: \_\_\_ Paper copy \_\_\_ Electronic Version (please check one)

Please check all of the following that apply to you:

\_\_\_ Member \_\_\_ Club President \_\_\_ International Officer

\_\_\_ Delegate \_\_\_ Incoming President \_\_\_ International Rep

\_\_\_ Alternate \_\_\_ Past Governor \_\_\_ Past International President

\_\_\_ District Officer \_\_\_ District Committee Chair \_\_\_ First Timer

\_\_\_ District Foundation Officer

**Conference Fees**

**Please register by March 26, 2020.** After that date, a $20.00 late fee will be charged.

Conference fees will be refunded if cancellation is received by March 26, 2020.

**Full Conference Registration:**

*(Includes Friday Breakfast, Friday Lunch, Friday Fun Night,*

*Saturday Breakfast and Saturday Governor’s Banquet.)* \_\_\_ $ 200.00 \_\_\_\_\_

**Friday Only** **Registration:** *(Includes Breakfast, Lunch, and Friday Fun Night)* \_\_\_ $ 130.00 \_\_\_\_\_

**Saturday Only Registration:** *(Includes Breakfast and Governor’s Banquet)* \_\_\_ $ 135.00 \_\_\_\_\_

**Less First Timer Discount:** *(Full registration only, check First Timer’s Column Above)* \_\_\_ ($ 25.00) \_\_\_\_\_

**Late Registration Fee:** *(For registrations received after March 26, 2020)* \_\_\_ $ 20.00 \_\_\_\_\_

**Subtotal Member Registration \_\_\_\_\_**

**Guest Tickets for Meals:** # of Guests

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Breakfast \_\_\_\_ @$27.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Lunch \_\_\_\_ @$30.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Friday Fun Night \_\_\_\_ @$40.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Saturday Breakfast \_\_\_\_ @$27.00 \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sat. Governor’s Banquet \_\_\_\_ @$55.00 \_\_\_\_\_

**Subtotal Guest Registration \_\_\_\_\_**

**Grand Total Registration \_\_\_\_\_**

**Make Checks to:** Altrusa District Three Conference 2020 **Conference Hotel:** Crown Plaza Charlotte Executive Park

**Mail to:** Altrusa District Three Treasurer 5700 Westpark Drive

c/o Mary Kirley Charlotte, NC 28217

6015 Winter Lane $129 until 5 pm March 26, 2020 (or block of rooms is filled)

Dawsonville, GA 30534 To make hotel reservations, hold down your “CTRL” key and click link below or call

[justbreathe@bellsouth.net](mailto:justbreathe@bellsouth.net) [Altrusa International](https://www.crowneplaza.com/redirect?path=asearch&brandCode=CP&localeCode=en&regionCode=1&hotelCode=CLTCP&checkInDate=15&checkInMonthYear=032020&checkOutDate=19&checkOutMonthYear=032020&rateCode=6CBARC&_PMID=99801505&GPC=ALT&cn=no&viewfullsite=true)

Phone reservations: 1-704-527-9650

Ask for Altrusa Group Rate for Crowne Plaza Charlotte Executive Park

Questions? Yolander Hunter [hunteryb@bellsouth.net](mailto:hunteryb@bellsouth.net) or Dolores Hall [doloresannhall@gmail.com](mailto:doloresannhall@gmail.com)