Governor's Outstanding Club Award 2020
Kitty McElhaney, Governor
Altrusa International District Three, Inc.

ALTRUSA INTERNATIONAL OF _____

Section I: Biennium Goals (Must have been completed since 2019 District Conference)	
1. Did your club submit a copy of the Long Range Strategic Plan to the Leadership Development Committee/Governor by November 30th? (**Possible Points = 20**)	**Points Earned** _____
2. How many Club members served as a District Committee Chair, Vice Chair or District standing committee member? **(Possible Points = 5 for each member)**	**Points Earned** _____
3. How many articles did your club submit to the District Service Bulletin (DSB)? **(Possible Points = 5 for each article, maximum points 20)**	**Points Earned** _____
4. How many projects did your club submit to the District Service Program Development Committee for inclusion in the District Service Projects List? **(Possible Points = 5 for each project, maximum points 20)**	**Points Earned** _____
Section I TOTAL	
Section II: Leadership and Membership (2/01/2019 - 1/31/2020)	
1. Has your club increased membership by at least a net gain of 1 member this year? **7 or more members (Possible points = 20)** **5 - 6 members (Possible points = 15)** **3 - 4 members (Possible points = 10** **1 members (Possible points = 5)**	**Points Earned** _____
2. How many new members did the Club initiate this past year? **(Possible Points = 2 for each member)**	**Points Earned** _____
3. How many of the Club members attended the 2019 District Conference? **(Possible Points = 5 for each member, maximum points 25)**	**Points Earned** _____
4. How many of the Club members plan to attend the 2020 District Conference? **(Possible Points = 5 for each member, maximum points 25)**	**Points Earned** _____
5. How many Club members served as a Trustee of District Three Foundation Board this past year? **(Possible Points = 3 for each member)**	**Points Earned** _____
6. How many Club members served as members of District Three Board this biennium? **(Possible Points = 3 for each member)**	**Points Earned** _____
7. How many Club members served as International Board member/Committee Chair/Vice Chair this biennium? **(Possible Points = 3 for each member)**	**Points Earned** _____
8. Did the Club hold an orientation and planning session for new officers and committee chairs this past year? **(Possible Points = 10)**	**Points Earned** _____

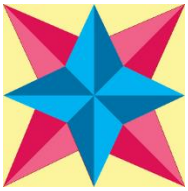
9. Did the Club hold at least 10 monthly meetings of the Board of Directors? **(Possible Points = 10)**	**Points Earned** _____
10. Did the Club hold at least 10 monthly meetings of the membership? **(Possible Points = 10)**	**Points Earned** _____
Section II TOTAL	
Section III: Expand Altrusa's Recognition & Influence (Must have been done between 2/1/2019 - 1/31/2020)	
1. How many feature newspaper articles or TV or radio programs on Altrusa service has the Club had this past year? **(Possible Points = 2 for each)**	**Points Earned** _____
2. How many members has the Club nominated to receive local recognition awards such as "Woman of Distinction, Volunteer of the Year, etc. this past year? **(Possible Points = 5 for each member)**	**Points Earned** _____
3. How many programs about Altrusa has the Club made this past year to other local organizations? **(Possible Points = 5 for each program)**	**Points Earned** _____
4. How many ASTRA Clubs did the Club sponsor this past year? **(Possible Points = 15 for each Club)**	**Points Earned** _____
Section III TOTAL	
Section IV: New Members (Must have been done between 2/1/2019 - 1/31/2020)	
1. Did the Club hold an annual reorientation for current members this past year? **(Possible Points = 10)**	**Points Earned** _____
2. Were new members initiated within 2 months of being approved this past year? **(Possible Points = 10)**	**Points Earned** _____
3. Were new members oriented within 6 weeks of their initiation this past year? **(Possible Points = 10)**	**Points Earned** _____
4. Were new members appointed to a committee immediately after initiation this past year? **(Possible Points = 10)**	**Points Earned** _____
5. Did the Club assign every member to a committee this past year? **(Possible Points = 5)**	**Points Earned** _____
6. Did the majority of the members of the Club participate actively on a committee this past year? **(Possible Points = 5)**	**Points Earned** _____
7. Did the Club hold an official "Add an Altrusan" event this year? **(Possible Points = 10)**	**Points Earned** _____
Section IV TOTAL	

Section V: Service (Must have been done between 2/1/2019 - 1/31/2020)	
1. Did the Club initiate one or more new service projects this year? **(Possible Points = 10)**	**Points Earned** _____
2. Did the Club conduct a Make a Difference Day or Days For Girls or SOS project in October 2019? **(Possible Points = 10)**	**Points Earned** _____
3. Did the Club participate with other civic club(s) on projects? **(Possible Points =10 for each entry)**	**Points Earned** _____
4. Amount spent on or donated to community service projects/programs (this may include your estimate of the value of in-kind contributions) **1 point for the first $500 donated,** **1 point for each additional $1,500, up to maximum of 6 points**	$_____ **Points Earned** _____
5. Number of community service hours for service projects and activities sanctioned by Altrusa (includes time spent in planning, preparation, execution and evaluation of fundraisers and service projects, ASTRA, and New Club Building). **1 point for each 10 hours per member, maximum of 10 points**	#hours _____ **Points Earned** _____
6. Number of member service hours spent on Club, District or International operations, not including club meetings. (Include activities such as production of newsletter or website, planning and execution of leadership/training workshops, serving as International representative at Conference, serving as delegate at conference/convention business meetings, etc.) **1 point for each 10 hours per member, maximum of 6 points**	#hours _____ **Points Earned** _____
7. Number of new or renewing Club 21 members in the club. **1 point for each member, maximum of 10 points**	**Points Earned** _____
Section V TOTAL	
Section VI: Recognition of Clubs	
1. Did the Club submit entries for the Mamie L. Bass, Letha H. Brown and/or Dr. Nina Fay Calhoun awards for the upcoming district Conference in Charlotte, North Carolina? **(Possible Points = 5 for each entry, maximum of 15 points)**	**Points Earned** _____
2. Did the Club submit a Club Annual Report during 2019? **(Possible Points = 25)**	**Points Earned** _____
3. Did the Club submit entries for District Foundation Awards for the upcoming District Conference in Charlotte, North Carolina? **(Possible Points = 5 for each entry, maximum of 25 points)**	**Points Earned** _____
4. Did the Club submit applications for at least one (1) District Award for the upcoming District Conference in Charlotte, North Carolina? **(Possible Points = 10)**	**Points Earned** _____
5. Did your Club become "Club Level Club 21" members with an annual donation of $210? **(Possible Points = 25)**	**Points Earned** _____
Section VI TOTAL	

TOTAL POINTS EARNED _____

FORM COMPLETED BY: _____ DATE_____

I encourage all 24 clubs of Altrusa District Three to send an entry for this award application. Completing this form will also assist you in submission of the Club Annual Report in 2020 as some of the same information is requested.



In applying for this award, it is a way of showing your service to your community and beyond and allows recognition for all that you do. I encourage you and your members to take every opportunity to continue *Navigating Altrusa!*

Deadline for submitting an application: February 28, 2020

Kitty McElhaney Governor
Email: altrusankitty@comcast.net or mail to:
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