

# Governor Kitty's Monthly Newsletter



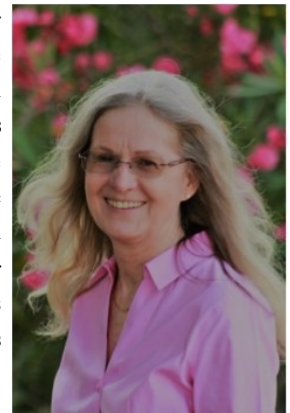
June 2019

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## Our Voyage Has Begun!

Let's begin with sincere appreciation to Past Governor Christy and her team for their dedication and leadership throughout the previous biennium. The gavel has been passed. The new District Leadership Team begins this biennium with a renewed energy which has a focus on Building Better Communities. Thanks to each of the members who have accepted the opportunity to serve on the District Three Leadership Team, either as Board Member or as a Committee Chair. Those of you who are leading your club for the first time or on a continued basis, your dedication is greatly appreciated. The leadership you provide in your community is an inspiration to others and a symbol of hope for those in need. As Altrusans, volunteerism is the very fabric of our lives, as we reap more benefits than those whom we reach out to assist.



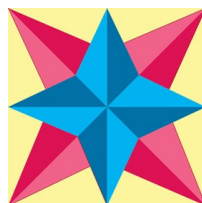
The symbol for this biennium is a version of a Mariner's Compass. With this version of a Mariner's Compass we can ensure our voyage in the next biennium will be successful. The yellow background in the Compass represents Altrusa International. The red and pink area represents the four states of District Three and the four blue/teal area represents the four goals for the 2019-2021 biennium. As you can see the Goals we set are supported by the clubs in the four states and those four states are supported by Altrusa International.

As you begin your club year, celebrate the accomplishments of the previous year and set goals for the coming year. What new strategies can be implemented to achieve those goals? Is there a new need in your community? It is our charge to ensure that Altrusa continues to make a difference in the lives of our members and the lives of those in our communities. In the words of one of our former Altrusans, Eleanor Roosevelt, "The future belongs to those who believe in the beauty of their dreams."

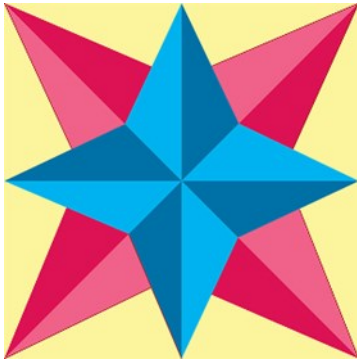
I ask you to Navigate Altrusa with me to create a future based on our dreams.

In Altrusa service,

**Kitty**



## 2019-2021 Biennium Goals



A compass signifies the purpose, vision and mission of our biennium. Living by the compass gives satisfaction from realizing the difference you make in *Building Better Communities.*

The points of the compass guide us in the direction of our goals. The North point of the compass represents creativity and helpfulness. The East point of the compass represents love and compassion. The South point of the compass represents adventure and passion. The West point of the compass represents confidence and persistence.

### North: Vision

Goal: Submit at least one article for publication in the DSB.

### East: Service

Goal: Participate in the International Service Project

Goal: Enhance a current service project or initiate a new service project.

### South: Membership

Goal: A net gain of two members per year.

### West: Leadership

Goal: Submit the same number of award applications or increase by one the number of award applications from the prior year.

Goal: Submit a club strategic plan

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### Governor's Contact Info:

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Lake City, FL 32055  
Email: [altrusankitty@Comcast.net](mailto:altrusankitty@Comcast.net)  
(H) 386-755-5565  
(C) 386-984-0251



**Reminders**

**Mail District Dues to:**

Mary Kirley, District Three Treasurer  
6015 Winter Lane  
Dawsonville, GA 30534

**Mail International Dues to:**

Altrusa International, Inc.  
One North LaSalle St., Suite 1955  
Chicago, IL 60602-4006

Send Altrusa Caring Thoughts (ACT) requests to altrusankitty@comcast.net

**Club Annual Report due by June 15, 2019**

The questions in the report cover June 1, 2018 - May 31, 2019. In order to be eligible for the Distinguished Club award, clubs must submit the report via Survey Monkey.

An email was sent to the Club President on April 11, 2019. If you cannot locate the link contact Altrusa International at [Altrusa@Altrusa.org](mailto:Altrusa@Altrusa.org)

**Reaching Out - 2019 Convention**

July 17– 20, 2019, Registration is open (link):

<https://altrusainternational.regfox.com/altrusa-international-inc-2019-convention>

Registrations made now through June 30th will be at the regular rate of \$350. Single day registrations are available at \$50, no meals.

**The names of the Delegates and Alternates were to be reported to the International Office by May 31, 2019.**

**Pretty Panties Project**

There was a request from some Conference participants to participate in “Pretties Panties” that benefitted women in Jamaica. If you or your club would like to participate, and this is strictly voluntary. All panties received will replenish the Care Center at Springfield in the mountains outside of Montego Bay. If someone wishes to write a note of encouragement also, those notes will be gladly shared as well. The timeline to prepare for transport must be followed.

Panties can be mailed by July 1 to:

Sandy Furches  
198 SW Confederate Glen  
Lake City FL 32025

**Have an Idea or suggestion??**  
Send to:  
[altrusankitty@comcast.net](mailto:altrusankitty@comcast.net)

**Website links:**  
Altrusa International District Three, Inc. :  
<http://districtthree.altrusa.org/>  
Altrusa International, Inc.:  
<http://altrusa.org/>

*If we all do  
one random  
act of  
kindness  
daily, we  
just might  
set the  
world in the  
right  
direction.*

| JUNE 2019            |   |                          |                    |   |
|----------------------|---|--------------------------|--------------------|---|
| 06/01/19             | Submit Club Annual Report. Club will be automatically considered for Distinguished Club designation.          | Club President 2018-2019 |                    | Due June 15   |
| 06/01/19             | Governor Annual Report Due  | Governor 2017-2019       | Governor           | Due June 1  |
| 06/01/19             | Club Fiscal Year Begins   | Local Club               | Local Treasurer    | May vary in some clubs.   |
| 06/01/19             | Present annual budget to club for approval  | Local Club               | Local Treasurer    |   |
| 06/01/19             | Schedule all club and board meetings for the coming club year   | Club Pres.               |                    |   |
| 06/01/19             | Deadline to Submit District and International Dues  | Local Club               | Local Treasurer    | Must be received by June 15                                     |
| 06/01/19             | Sign new bank signature cards (President & Treasurer) so checks can be signed                                 | Local Club               | Local Treasurer    |   |
| 06/01/19             | Pay International Convention Fee when International dues are paid   | Local Club               | Local Treasurer    |   |
| 06/15/19             | Late fees charged for unpaid dues: \$5 International; (If applicable, 10% for District; 10% for local club)   | Local Club               | Local Treasurer    |   |
| 06/15/19             | Treasurer notifies members with unpaid dues and advises of late fees  | Local Club               | Local Treasurer    |   |
| 06/28/19             | New District Board Orientation & Planning   | District Board Mtg.      | District Board     |   |
| 06/29/19             | 2nd Day New District Board Orientation & Planning   | District Board Mtg.      | District Board     |   |
| JULY 2019            |   |                          |                    |   |
| 07/01/19             | Begin work on club yearbook   | Local Club               |                    |   |
| 07/01/19             | Select a literacy project for Make A Difference Day   | Local Club               |                    |   |
| 07/01/19             | Send IRS Form 990-N (If receipts over \$25,000, send 990-EZ or 990)   | District Board US only   | District Treasurer | Due 5 months after close of fiscal year                         |
| 07/01/19             | Start thinking about projects to submit for Mamie L. Bass, Letha H. Brown Literacy, & Nina Fay Calhoun Awards | Local Club               |                    | Information on Website  |
| 07/01/19             | Plan on attending the International Convention  | All                      |                    | Late registration begins  |
| 07/10/19             | Last day to pay membership dues   | Local Club               | Local Treasurer    | \$10 reinstatement fee to International; must be mailed by 7/10 |
| 07/17/19<br>07/20/19 | International Convention - Reno, Nevada, USA  | All                      |                    |   |

*“Family and friendships are two of the greatest facilitators of happiness.”*

*John Maxwell*



## 2019-2021 Biennium Leadership

### District Three Board of Directors

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|                 |                   |                   |  |
|-----------------|-------------------|-------------------|--|
| Governor        | Kitty McElhaney   | Lake City, FL     | <a href="mailto:altrusankitty@comcast.net">altrusankitty@comcast.net</a>                             |
| Governor-Elect  | Shannon Schell    | Lake County FL    | <a href="mailto:seszippy@aol.com">seszippy@aol.com</a>   |
| Vice Governor   | Dimple Overstreet | Starke, FL        | <a href="mailto:dimplej@embarqmail.com">dimplej@embarqmail.com</a>                                   |
| Treasurer       | Mary Kirley       | North Georgia, GA | <a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a>                             |
| Director        | Joanne Brown      | Monticello, FL    | <a href="mailto:fourwindsfarmhouse@centurylink.net">fourwindsfarmhouse@centurylink.net</a>           |
| Director        | Nanci Schwartz    | Lake County, FL   | <a href="mailto:napschwartz@gmail.com">napschwartz@gmail.com</a>                                     |
| Director        | Karen Wishart     | Gainesville, FL   | <a href="mailto:karenaltrusa@gmail.com">karenaltrusa@gmail.com</a>                                   |
| Secretary       | Mantha Young      | Lake City, FL     | <a href="mailto:AltrusaDistrictThreeSecretary@gmail.com">AltrusaDistrictThreeSecretary@gmail.com</a> |
| Parliamentarian | Jane Gray         | Raleigh, NC       | <a href="mailto:judgejanie49@gmail.com">judgejanie49@gmail.com</a>                                   |

### District Three Board of Directors Club Assignments

|                |                   |   |
|----------------|-------------------|---|
| Governor       | Kitty McElhaney   | Durham, Raleigh, Salisbury, Spartanburg           |
| Governor-Elect | Shannon Schell    | Charlotte, Gaffney, Statesboro, Waynesville       |
| Vice Governor  | Dimple Overstreet | Atlanta, Caldwell County, Gastonia, North Georgia |
| Director       | Joanne Brown      | Lake County, St Augustine, Gainesville, Starke    |
| Director       | Nanci Schwartz    | Citrus, Ocala, Orlando-Winter Park, Tampa         |
| Director       | Karen Wishart     | Live Oak, Lake City, Marianna, Monticello         |

### District Three Committee Chairs

|  |                        |  |
|--|------------------------|--|
| ASTRA                                      | Scott Tice             | <a href="mailto:scottaltrusa@gmail.com">scottaltrusa@gmail.com</a>       |
| Bylaws, Resolution & Recommendations (BRR) | Penny Penn             | <a href="mailto:ppenn04@yahoo.com">ppenn04@yahoo.com</a>                 |
| Club Revitalization                        | Nancy Shumaker         | <a href="mailto:nwshumaker@yahoo.com">nwshumaker@yahoo.com</a>           |
| Communications                             | Josie Frieser          | <a href="mailto:mjosiefrieser@gmail.com">mjosiefrieser@gmail.com</a>     |
| District Service Bulletin                  | Sandy Thompson         | <a href="mailto:sandy@organizemehappy.com">sandy@organizemehappy.com</a> |
| Finance Committee                          | Mary Kirley            | <a href="mailto:justbreathe@bellsouth.net">justbreathe@bellsouth.net</a> |
| International Foundation Liaison           | Nancy Mott             | <a href="mailto:njmott@att.net">njmott@att.net</a>                       |
| Leadership                                 | Judy Perkin            | <a href="mailto:batesperkin@gmail.com">batesperkin@gmail.com</a>         |
| Membership                                 | Randi Kahl             | <a href="mailto:randi_altrusa@yahoo.com">randi_altrusa@yahoo.com</a>     |
| New Club Building                          | Valeree Mason Browning | <a href="mailto:valeree1864@gmail.com">valeree1864@gmail.com</a>         |
| Program Coordinator                        | Tammy Hall             | <a href="mailto:thall@odommoses.com">thall@odommoses.com</a>             |
| Service Program Development                | Hilma Hicks-Gaskins    | <a href="mailto:Hhicks25@centurylink.net">Hhicks25@centurylink.net</a>   |
| Webmaster                                  | Susy Meier             | <a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a>             |