

Governor Christy's Monthly Newsletter



February 2019

Inside this issue:

| | |
|--|---|
| 2017-2019 Biennium Goals | 2 |
| New Members As of Jan. 31st | 3 |
| Altrusa Store at Conference | 3 |
| District & Int'l Dues Mailing Addresses | 4 |
| Request for Conference Workshop presenter | 4 |
| February 2019 – March 2019 Calendar | 5 |
| 2017-2019 District Leadership | 6 |

On the Move....

Thank you! to every club that submitted award applications by January 31st. The Governor's Outstanding Club Award is due by Feb. 28th. Award submissions are representative of the great work and contributions made by Altrusans throughout the communities in which we serve. Thank you! to all Altrusans who continue to make a positive difference, day in and day out, in the lives of others. If you were unable to submit



for at least one award or recognition, now is the time to plan for next year.

I'm happy to report that our District is on the move! Our efforts to charter our first District Virtual Club is gaining momentum. The 2019 District Conference Planning Committee is fully engaged to see you in Augusta, GA in May ('Call to Conference' in the DSB). In addition to our Presidents and Treasurer's workshops, plans are underway to share ideas on membership recruiting and retention and health matters for women (Health care workshop presenter is needed!). Please mark you calendars to

attend conference! February is Black History and Heart month. Valentine's Day reminds us to 'Show Our love'!

With Altrusa Love and Service!

Christy



Making Connections

2017-2019 Biennium Goals



Making Connections

“Like a missing piece in a puzzle, your skills, expertise and natural talents are needed to complete the picture which will ensure Altrusa and District Three are here 100 years for now”.

• Leadership

- District Board and Leadership Team to provide targeted resources and support to under charter strength clubs to enhance club effectiveness.
- Annually, submit a copy of the club Long Range Strategic Plan to the District by Nov 30th.
- Provide at least one club member to serve on a District Committee
- Charter at least one (1) new club during the biennium

• Service

- Submit an article to the DSB.
- Provide at least one (1) project to the District Service Projects list.

• You / Membership

- Achieve a net gain of at least two (2) new members during the biennium.

Governor's Contact Info:

Christy R. Bryant
8940 Providence Estates Court
Charlotte, NC 28270
Email: christybryant@windstream.net
(H) 704-321-2902
(C) 980-229-3110



Send Altrusa Caring Thoughts (ACT)

requests to:

christybryant@windstream.net



Got an Idea or suggestion??
Send to:
christybryant@windsteam.net



New Members as of
January 31, 2019

| New Member | Sponsor(s) | Club |
|-------------------|---------------------------------|-------------------|
| Elizabeth Turner | Mary Kirley / Pamela Burlingame | North Georgia, GA |
| Marylou Harris | Penny Penn / Mary Kirley | North Georgia, GA |
| Tina Peterson | Judith Towner / Daughtry Hopper | Gastonia, NC |
| Kathy Milligan | Esta Eberhardt / Amy Francis | Lake City, FL |
| Emily Clark | Denille Decker / Shellie Young | Lake City, FL |
| Cherise Bartley | Carolyn Harrell / Marge Baker | Gainesville, FL |
| Penny Ervin | Laura Gunter / Marge Baker | Gainesville, FL |
| Michelle Rackleff | Carolyn Harrell / Marge Baker | Gainesville, FL |

“Life’s most persistent and urgent question is, ‘What are you doing for others?’.”

Martin Luther King, Jr.



Altrusa Store at Conference

Again this year, we will have Altrusa items at conference for sale. Take a moment to look at the Doc Morgan website catalog. If there were items that sold out before you were able to purchase them, or there are other items that we should add, please let Linda Robison know as soon as possible as she will be placing an order with Doc Morgan.

Linda Robison, email llobison@windstream.net

Doc Morgan link: <http://www.altrusastore.com/>

Mail District Dues to:

Shannon Schell, District Three Treasurer
3171 Willow Brook LN
The Villages, FL 32162

Mail International Dues to:

Altrusa International, Inc.
One North LaSalle St., Suite 1955
Chicago, IL 60602-4006

Website links:

Altrusa International District Three, Inc.: <http://districtthree.altrusa.org/>
Altrusa International, Inc.: <http://altrusa.org/>

Send DSB articles to Yolander Hunter, DSB Editor, email address:
dsbyolander@gmail.com

- * Please add 'DSB' as the first information in the subject line
- * Send the article in a WORD document
- * Identify any people in pictures
- * Provide the full contact information of the writer/submitter



“Change will not come if we wait for some other person or some other time. We are the ones we’ve been waiting for. We are the change that we seek.”

Barack Obama

Calling Health Care professionals!

A workshop presenter is needed to share important, but basic health related items with attendees at the 2019 District conference in Augusta, GA. For example, knowing your blood pressure numbers, signs of a heart attack for women, signs of a stroke, and other areas of health concerns for women. If you know of an



Altrusan who is a health care professional and is willing to help conduct a workshop of this type, please contact Governor Christy as soon as possible.

Reminder— Highlights

- * **Governor’s Outstanding Club Award submission due by Feb. 28, 2019. (Submission application is on the website)**
- * Elect delegates and alternates for District Conference in **March 2019**
- * See other reminders on page 5



“Love recognizes no barriers. It jumps hurdles, leaps fences, penetrates walls to arrive at the destination full of hope.”
Maya Angelou



| FEB. 2019 | Description | Who | Responsible Person | Notes |
|-----------|---|-----------------------|----------------------|---|
| 02/01/19 | Request for conference delegate/alternate names sent to club president | Local Club | District Treasurer | |
| 02/01/19 | Advise Treasurer candidates to bring bank resolution and signature cards to post-conference Board meeting | Governor | | |
| 02/01/19 | Conference fee invoice sent to club treasurer. Fee must be paid even if no delegates sent. | Local Club | District Treasurer | Tells # of members, delegates, total fee. |
| 02/01/19 | Invite candidates to audit pre-conference Board meeting | Governor | | |
| 02/15/19 | Nominating Committee presents slate of candidates to membership | Local Club | | |
| 02/15/19 | Conference Delegate fee due to District Treasurer | Local Club | District Treasurer | Due by February 28 |
| 02/15/19 | Elect delegates and alternates for District Conference. Number of conference delegates and alternates determined by number of active members recorded as of 1/31; 1 per 15 or portion thereof | Local Club | | |
| 02/15/19 | Notify club treasurer and president, by email if possible, of any unpaid conference fees | Local Club | District Treasurer | Copy to Governor |
| 02/15/19 | Consider making a club donation/application to the International Foundation Grant Program. Review available grants. | Local Club | | Apply for Int'l Grant. By 3/15 |
| 02/15/19 | DSB Electronic mailing & Governor's Call to Conference | DSB Editor | | |
| 02/20/19 | World Day of Social Justice | Local Club | | |
| 02/28/19 | Close Books for District | District Treasurer | | |
| MAR. 2019 | Description | Who | Responsible Person | Notes |
| 03/15/19 | ASTRA scholarship applications due | Local Club | ASTRA Member/Advisor | Due March 15 to Int'l Office |
| 03/01/19 | Complete ASTRA End of Year Club Activity Report | Local Club | ASTRA Member/Advisor | Due April 1 |
| 03/01/19 | Send names of all members deceased since the last district conference to District Secretary | Local Club | District Secretary | Remembrance at conference |
| 03/01/19 | Elect Officers for next club year | Local Club | | |
| 03/08/19 | International Woman's Day | Local Club | | |
| 03/15/19 | Grant Applications due to International Foundation | Local Club | | Due March 15 |
| 03/15/19 | Conference delegate and alternate names to District Secretary | Local Club | | |
| 03/15/19 | Notify Governor of any club with unpaid conference dues or fees. If unpaid, delegates will not be recognized at conference | District Treasurer | | Due by 3/31 |
| 03/15/19 | Off-site awards judging completed and names of winners sent to District Awards Coordinator | Local Club | Awards Coordinator | |
| 03/20/19 | Financial Data to Audit Committee | Financial Comm. Chair | Audit Committee | |
| 03/31/19 | List of delegate and alternates, district officers and past governors to Credentials chair | Conference Chair | District Secretary | 15 days before conference |
| 03/31/19 | Certified list of candidates for District Board to Elections Chair | Conference Chair | District Secretary | 15 days before conference |
| 03/31/19 | Annual Reports for Dist. Board & Committee Chairs to Conference Chair | Conference Chair | District Secretary | |

2017-2019 Biennium Leadership

District Three Board of Directors

Page 6

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|-----------------|-------------------|-------------------------|--|
| Governor | Christy R. Bryant | Charlotte, NC | christybryant@windsteam.net |
| Governor-Elect | Kitty McElhaney | Lake City, FL | altrusankitty@comcast.net |
| Vice Governor | Dimple Overstreet | Starke, FL | dimplei@embarqmail.com |
| Treasurer | Shannon Schell | Lake County, FL | districtthreetreasurer@gmail.com |
| Director | Frances Ferguson | Ocala, FL | gatordavid1@hotmail.com |
| Director | Penny Penn | North Georgia, GA | ppenn04@yahoo.com |
| Director | Carol Thomas | Orlando-Winter Park, FL | carol.thomas1211@gmail.com |
| Secretary | Cathie Schanz | Tampa, FL | AltrusaDistrictThreeSecretary@gmail.com |
| Parliamentarian | Colleen Duris | Ocala, FL | cmdaltrusa@gmail.com |

District Three Board of Directors Club Assignments

| | | |
|----------------|-------------------|--|
| Governor | Christy R. Bryant | Anderson, Durham, Gastonia, Raleigh, Salisbury, Waynesville |
| Governor-Elect | Kitty McElhaney | Live Oak, Marianna, Monticello-Jefferson County, Ocala, Starke |
| Vice Governor | Dimple Overstreet | Gainesville, Lake City, St. Augustine, Statesboro |
| Director | Frances Ferguson | Atlanta, North Georgia, Orlando-Winter Park |
| Director | Penny Penn | Caldwell County, Charlotte, Gaffney, Spartanburg |
| Director | Carol Thomas | Citrus County, Lake County, Tampa Bay |

District Three Committee Chairs

| | | |
|--|----------------------------------|--|
| ASTRA | Kitty McElhaney (contact) | altrusankitty@comcast.net |
| Bylaws, Resolution & Recommendations (BRR) | Linda Robison | lrobison@windstream.net |
| Club Revitalization | Clara Marts | cimarts@fibrant.com |
| Communications | Scott Tice / Lisa Kluttz | scottaltrusa@gmail.com lkluttz@trinityoaks.net |
| District Service Bulletin | Yolander Hunter | dsbyolander@gmail.com |
| Finance | Susy Meier | susymeier@gmail.com |
| International Foundation Liaison | Nancy Mott | njmott@att.net |
| Leadership | Christy Bryant / Kitty McElhaney | christybryant@windsteam.net altrusankitty@comcast.net |
| Membership | Roberta Klusmeier | gators1307@aol.com |
| New Club Building | Jane Gray | judgejanie49@gmail.com |
| Program Coordinator | Tammy Hall | thall@odommoses.com |
| Service Program Development | Mary Powell / Pam Woodruff | altrusamary@gmail.com pam@eaglemom99.com |
| Webmaster | Kim Pace | kimmiepace@yahoo.com |