

## Governor Christy's Monthly Newsletter



### February 2018

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#### Next ..

Wow, January was a very busy month. Thanks to all of the clubs who submitted award applications! I can't wait to hear about all of the great service projects at conference. Speaking of conference, as you can imagine, there are a lot of moving parts in the works and I'm excited to see how we operate in our new model. However, all of our efforts will be for naught, if you are not there. Please encourage your members to make plans to attend!



February is the shortest month of the year, but packed with many recognitions. It's Black History and Heart month. We have:

Feb. 2nd—Ground Hog Day  
Feb. 14th—Valentines Day  
Feb. 19th—President's Day  
Feb. 20th—World Day of Social Justice

Several reminders and requests for your input and feedback are included in this month's newsletter. We need to hear from you. Please take just a moment to provide a response; it will be very much appreciated!

In Altrusa service,  
**Christy**



Making Connections

Food for thought:

***"I've found that among its other benefits,  
giving liberates the soul of the giver."***

***Maya Angelou***

## 2017-2019 Biennium Goals



### Making Connections

*“Like a missing piece in a puzzle, your skills, expertise and natural talents are needed to complete the picture which will ensure Altrusa and District Three are here 100 years for now”.*

#### • Leadership

- District Board and Leadership Team to provide targeted resources and support to under charter strength clubs to enhance club effectiveness.
- Annually, submit a copy of the club Long Range Strategic Plan to the District by Nov 30<sup>th</sup>.
- Provide at least one club member to serve on a District Committee
- Charter at least one (1) new club during the biennium

#### • Service

- Submit an article to the DSB.
- Provide at least one (1) project to the District Service Projects list.

#### • You / Membership

- Achieve a net gain of at least two (2) new members during the biennium.

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### Governor's Contact Info:

Christy R. Bryant  
8940 Providence Estates Court  
Charlotte, NC 28270  
Email: [christybryant@windstream.net](mailto:christybryant@windstream.net)  
(H) 704-321-2902  
(C) 980-229-3110



**Altrusa Store at Conference**

As usual, we will have Altrusa items at conference for sale. Please give some thought and possibly look at the Doc Morgan website catalog for Altrusa. What large or small items will you want to buy? Please let Linda Robison know as soon as possible as she will be placing an order with Doc Morgan.

**Linda Robison, [lrobison@windstream.net](mailto:lrobison@windstream.net)**

**Doc Morgan link: <http://www.altrusastore.com/>**



**Got an Idea or suggestion??**

Send to:

[christybryant@windsteam.net](mailto:christybryant@windsteam.net)

**Send Altrusa Caring Thoughts (ACT) requests to:**

[christybryant@windstream.net](mailto:christybryant@windstream.net)

*“If you want the cooperation of humans around you, you must make them feel they are important—and you do that by being genuine and humble.”*

*Nelson Mandela*

**District Website—Updates**

**Required Migration targeted by March 30, 2018**

**What we need from you!**



The International website is being updated and this requires the districts linked to the site to migrate to the new site system and template by the end of March. With this change, club presidents are requested to provide the following **no later than February 15th:**

1. A good quality representative photo of the club "in action" or a group photo of club members that will be the club image on a multi-club links site. This photo will serve as the image icon for your club.
2. The name and contact information for the local club webmaster.
3. A listing of club officers.

**Send your updates to District webmaster, Kim Pace at**

[kimmiepace@yahoo.com](mailto:kimmiepace@yahoo.com)

**Feedback Requested— Recognition for member Sponsors!**

The International sponsor recognition program has been discontinued and sponsor pins and certificates will no longer be provided. Please send me a quick email to let me know if this is a concern and if so, any suggestions you may have for other ways to recognize sponsors. Your immediate response is requested so that we can prepare for conference with your input in mind.



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## Reminders

### Mail District Dues to:

Shannon Schell, District Three Treasurer  
3171 Willow Brook LN  
The Villages, FL 32162

### Mail International Dues to:

Altrusa International, Inc.  
One North LaSalle St., Suite 1955  
Chicago, IL 60602-4006

### Website links:

Altrusa International District Three, Inc. : <http://districtthree.altrusa.org/>

Altrusa International, Inc.: <http://altrusa.org/>

Send DSB articles to Yolander Hunter, DSB Editor, email address:

 [dsbyolander@gmail.com](mailto:dsbyolander@gmail.com)

- \* Please add 'DSB' as the first information in the subject line
- \* Send the article in a WORD document
- \* Identify any people in pictures
- \* Provide the full contact information of the writer/submitter

### Reminder— Highlights

- \* **Governor's Outstanding Award submission due by February 28, 2018. (Submission application is on the website)**
- \* Elect delegates and alternates for District Conference in **March 2018**
- \* **Updated Emeritus Request form—on the website**

HELLO

**NEW MEMBERS**

### New Club Building — North Port, Cap Coral, and Punta Gorda Florida area)

Kathy Jackson of District Five will be living part-time in Punta Gorda, Florida and is working to start a new club in the North Port, Cap Coral and Punta Gorda area. Kathy has started two new clubs in the past. If you have names of former Altrusans, friends, co-workers or family members who are living in these areas and you want to introduce them to Altrusa, please contact Kathy at

[kjackson@jacksn.org](mailto:kjackson@jacksn.org).



*“Not everybody  
can be famous  
but everybody  
can be great  
because  
greatness is  
determined by  
service... You  
only need a  
heart full of  
grace and a soul  
generated by  
love.”*

*Dr. Martin  
Luther King, Jr.*



FEB. 2018	Description	Who	Responsible Person	Notes
02/01/18	Make sure letter tells number of members, number of delegates, total fee, and that fee must be paid even if no delegates are sent	Local Club	District Treasurer	
02/01/18	Request conference delegate/alternate names sent to club president	Local Club	District Treasurer	
02/01/18	Nominating Committee presents slate of candidates to membership	Local Club		
02/15/18	Conference Delegate fee due to District Treasurer	District Treasurer	Local Club	
02/15/18	# of conference delegates and alternates determined by number of active members recorded as of 1/31; 1 per 15 or portion thereof	Local Club	District Treasurer	
02/15/18	Notify, by email if possible, club treasurer and president of any unpaid conference fees	District Treasurer		Copy to Governor
02/15/18	Review available grants to determine if club should apply for an International Grant. Due March 15	Local Club		
02/20/18	World Day of Social Justice	Local Club		
02/28/18	Close Books for District	District Treasurer		
02/28/18	Governor's Award due	Local Club	Club President	
MAR. 2018	Description	Who	Responsible Person	Notes
03/01/18	ASTRA scholarship applications due— Due March 1 to International Office	Club/District ASTRA Chair	ASTRA Member, Altrusa Member/ Advisor	
03/01/18	Complete ASTRA End of Year Club Activity Report	Club District ASTRA Chair	ASTRA Member, Altrusa Member/ Advisor	Due April 1 Forms supplied by Inter- national
03/01/18	Send names of all members deceased during last year to District Secretary	Local Club	District Secretary	For remembrance at conference
03/01/18	Elect Officers for next club year	Local Club		
03/08/18	International Woman's Day	Local Club		
03/15/18	Conference delegate and alternate names due to District Secretary	Local Club	District Secretary	
03/15/18	Notify Governor of any club with unpaid conference dues or fees — Must be paid by March 31 or delegates not recognized at conference.	District Treasurer		
03/15/18	Off-site awards judging completed and names of winners sent to District Awards Coordinator	Awards Coordi- nator		
03/15/18	Grant Applications due to International Foundation	Local Club		Due March 15
03/20/18	Financial Data to Audit Committee	District Treasurer	Finance Comm. Chair	
03/31/18	List of delegate and alternates, district officers and past governors to Credentials chair	Conference Chair	District Secretary	15 days before conference
03/31/18	Certified list of candidates for Nominating Committee to Elections Chair	Conference Chair	District Secretary	15 days before conference
03/31/18	Annual District Board & Committee Chair Reports to Conference Chair	District Board, Comm. Chairs	Governor, Conference Chair	
03/31/18	Submit names of new officers to District and International	Local Club	Copy to Dist. Sec.	Forms supplied by International



*“Change will not come if we wait for some other person or if we wait for some other time. We are the ones we’ve been waiting for. We are the change that we seek.”*

Barack Obama



# 2017-2019 Biennium Leadership

## District Three Board of Directors

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Governor	Christy R. Bryant	Charlotte, NC	<a href="mailto:christybryant@windsteam.net">christybryant@windsteam.net</a>
Governor-Elect	Kitty McElhaney	Lake City, FL	<a href="mailto:altrusankitty@comcast.net">altrusankitty@comcast.net</a>
Vice Governor	Cheryl Meyers	Waynesville, NC	<a href="mailto:greatsmoky70@gmail.com">greatsmoky70@gmail.com</a>
Treasurer	Shannon Schell	Lake County, FL	<a href="mailto:districtthreetreasurer@gmail.com">districtthreetreasurer@gmail.com</a>
Director	Frances Ferguson	Ocala, FL	<a href="mailto:gator david1@hotmail.com">gator david1@hotmail.com</a>
Director	Dimple Overstreet	Starke, FL	<a href="mailto:dimplej@embarqmail.com">dimplej@embarqmail.com</a>
Director	Carol Thomas	Orlando-Winter Park, FL	<a href="mailto:carol.thomas1211@gmail.com">carol.thomas1211@gmail.com</a>
Secretary	Cathie Schanz	Tampa, FL	<a href="mailto:AltrusaDistrictThreeSecretary@gmail.com">AltrusaDistrictThreeSecretary@gmail.com</a>
Parliamentarian	Colleen Duris	Ocala, FL	<a href="mailto:cmdaltrusa@gmail.com">cmdaltrusa@gmail.com</a>

## District Three Board of Directors Club Assignments

Governor	Christy R. Bryant	Anderson, Durham, Gastonia, Raleigh, Salisbury, Waynesville
Governor-Elect	Kitty McElhaney	Live Oak, Marianna, Monticello-Jefferson County, Ocala, Starke
Vice Governor	Cheryl Meyers	Asheville, Caldwell County, Charlotte, Gaffney, Spartanburg
Director	Frances Ferguson	Atlanta, North Georgia, Orlando-Winter Park
Director	Dimple Overstreet	Gainesville, Lake City, St. Augustine, Statesboro
Director	Carol Thomas	Citrus County, Lake County, Tampa Bay

## District Three Committee Chairs

ASTRA	<b>vacant</b>	
Bylaws, Resolution & Recommendations (BRR)	Linda Robison	<a href="mailto:lrobison@windstream.net">lrobison@windstream.net</a>
Club Revitalization	Clara Marts	<a href="mailto:cimarts@fibrant.com">cimarts@fibrant.com</a>
Communications	Scott Tice / Lisa Kluttz	<a href="mailto:scottaltrusa@gmail.com">scottaltrusa@gmail.com</a> <a href="mailto:lkluttz@trinityoaks.net">lkluttz@trinityoaks.net</a>
District Service Bulletin	Yolander Hunter	<a href="mailto:dsbyolander@gmail.com">dsbyolander@gmail.com</a>
Finance	Susy Meier	<a href="mailto:susymeier@gmail.com">susymeier@gmail.com</a>
International Foundation Liaison	Nancy Mott	<a href="mailto:njmott@att.net">njmott@att.net</a>
Leadership	Christy Bryant / Kitty McElhaney	<a href="mailto:christybryant@windsteam.net">christybryant@windsteam.net</a> <a href="mailto:altrusankitty@comcast.net">altrusankitty@comcast.net</a>
Membership	Roberta Klusmeier	<a href="mailto:gators1307@aol.com">gators1307@aol.com</a>
New Club Building	Jane Gray	<a href="mailto:judgejanie49@gmail.com">judgejanie49@gmail.com</a>
Program Coordinator	Tammy Hall	<a href="mailto:thall@odommoses.com">thall@odommoses.com</a>
Service Program Development	Mary Powell / Pam Woodruff	<a href="mailto:altrusamary@gmail.com">altrusamary@gmail.com</a> <a href="mailto:pam@eaglemom99.com">pam@eaglemom99.com</a>
Webmaster	Kim Pace	<a href="mailto:kimmiepace@yahoo.com">kimmiepace@yahoo.com</a>