



Todd Jordan Yearbook Recognition District Three, Altrusa International, Inc.

Judging Criteria and Score Sheet

Note - The person responsible for this award will fill in the page number below that indicates where the information can be found in the yearbook. If no page number is written it will be assumed that the information is not in the entry and no points will be awarded for that line.

Altrusa International of _____

Eligibility: The yearbook submitted must be from the current club year.

Total points = 111

Format/Usability - 10 Points

		Points Earned
1. Cover page includes official name of club	2	___
2. Pleasing, neatly presented	2	___
3. Table of contents or index	2	___
4. Logical arrangement of materials	2	___
5. Readability	2	___

Club Information - 70 Points

1. Dates of organization and chartering	page #__	5	___
2. Club goals	page #__	5	___
3. Club calendar	page #__	5	___
4. Officers and Board of Directors	page #__	5	___
5. Charter members	page #__	5	___
6. Past Presidents and dates served	page #__	5	___
7. Committee chairs & committee members, listed by committee	page #__	5	___
8. List of club projects	page #__	5	___
9. Meeting dates, times and places	page #__	5	___
10. Roster of members, including home & business addresses, phone numbers, e-mail, business, year became an Altrusan and birthday	page #__	5	___
11. Space for adding new member information	page #__	5	___
12. Members' involvement at District and International levels	page #__	5	___
13. Club Strategic Plan	page #__	10	___



District Information - 10 Points

		Points Earned	
1. URL of District Three website	page #__	2	__
2. List of District officers, phone and e-mail	page #__	2	__
3. Date & place of next District Three Conference	page #__	2	__
4. States comprising District Three	page #__	2	__
5. List of District Foundation members, including phone & e-mail	page #__	2	__

International Information - 6 Points

1. URL of International website	page #__	2	__
2. Date & place of next International Convention	page #__	2	__
3. International office address & phone	page #__	2	__

Altrusa Information - 5 Points

1. URL to History of Altrusa	page #__	1	__
2. URL to Altrusa FAQs	page #__	1	__
3. URL to Resource Guide	page #__	1	__
4. Responsibilities of Membership	page #__	1	__
5. Principles of Altrusa	page #__	1	__

Distribution of Yearbook - 10 Points

Points Earned

Please 'X' next to each item submitted:

a) ____ Every Altrusa Club member	1	__
b) ____ District Three Governor	3	__
c) ____ District Officers	1	__
d) ____ District Committee Chairs	1	__
e) ____ International Officers	1	__
f) ____ International Office	1	__
g) ____ Copy for Club Archives (electronic or paper)	1	__
h) ____ Make member information available to new members	1	__

Club President's Name _____ Date ___/___/___

Total Yearbook Award Points _____